



# Member Resource News

**June 2005**  
**In this Issue**

SD Range Camp	2
Geo-Spatial & Range Sciences Conference	2
2006 Annual Meeting Info.	3
Position Announcement	6
Mini Directory	7
Membership Stats	15
Lost Resources	15
Beef Industry Scholarship	16



**Deadline for the July  
2005 SRM Member  
Resource News**

Remember to get your position announcements, columns, section announcements, agency information, etc. in by the 15<sup>th</sup> of June for the July issue of the newsletter.

## SRM Partnership

By Deen Boe, Washington DC Representative

The Society for Range Management is a participant in the newly formed Washington DC based **NGO Invasive Species Coalition**. The name is likely to change as the coalition matures. Over 20 organizations are a part of this developing coalition. Participants include such organizations as The Wildlife Society, National Association of State Foresters, National Academy of Sciences, Ecological Society of America, American Farm Bureau Federation, and the National Association of Conservation Districts.

The coalition was formed under the leadership of the Weed Science Society of America. The initial meeting in April covered such topics as – What is in it for each of the organizations, what are the opportunities to collaborate, and current/upcoming legislative opportunities.

The initial meeting resulted in several actions. They included formation of a Steering Committee with representation from the Weed Science Society of America, Wildlife Management Institute, National Association of Conservation Districts, and the International Association of Fish and Wildlife Agencies. Also, a joint letter is being sent to several Congressional leaders calling for an oversight hearing to address the findings of the GAO Report on Invasive Species. Congressional staff members that deal with invasive species will be invited to the next coalition meeting. The next meeting is tentatively scheduled for early summer.

### SRM Members Resource News

**Managing Editor:**

Craig Whittekiend  
445 Union Blvd., Suite 230  
Lakewood, CO 80228-1259  
Phone: 303-986-3309  
Fax: 303-986-3892

**Production Editor:**

Patty Rich  
Phone: 303-816-7389  
Fax: 303-816-7389

**e-mail addresses:**

**Ann Harris:** [amharris@rangelands.org](mailto:amharris@rangelands.org)  
**Mary Moser:** [mmoser@rangelands.org](mailto:mmoser@rangelands.org)  
**Doug Powell:** [dpowell@rangelands.org](mailto:dpowell@rangelands.org)  
**Lesley Radtke:** [lrادتke@rangelands.org](mailto:lrادتke@rangelands.org)

**Patty Rich:**

[prich@rangelands.org](mailto:prich@rangelands.org)

**Vicky Skiff:**

[vsriff@rangelands.org](mailto:vsriff@rangelands.org)

**Craig Whittekiend:**

[jcwhittekiend@rangelands.org](mailto:jcwhittekiend@rangelands.org)

**Home Page:**

[www.rangelands.org](http://www.rangelands.org)

---

---

## South Dakota Youth Range Camp Celebrates 30 Years

*Special banquet planned in Sturgis June 8 to commemorate the event.*

---

**T**he 2005 Youth Range Camp is scheduled for June 7–10 in Sturgis, SD, and this year marks the 30<sup>th</sup> anniversary for the event. The annual three-day camp provides young adults ages 14 through 18 an opportunity to learn about rangeland resources in the state.

Hands-on activities include learning about range plant identification, ecological sites, soils and geology, stocking rates, as well as information on careers in natural resources. Participants will also tour the US Forest Service Office and DC Booth Historic Fish Hatchery both in Spearfish.

In addition to the daily educational activities, a special 30<sup>th</sup> Anniversary banquet is being planned for Wednesday evening June 8. The banquet will honor past participants and supporters of Range Camp. All Range Camp alumni are encouraged to attend. The banquet will begin at 5 pm MDT and will feature top round roast of bison and a bread pudding with caramel topping catered by C Bar J Town and Country Catering.

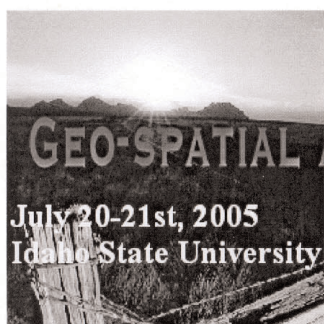
Rod Baumberger and Jim Johnson will give presentations on the history of the camp and a perspective on SRM youth activities. Other range camp alumni will share memories and experiences as well.

Registration for the banquet is \$15/ plate. This is an open house activity and all are welcome to come and celebrate Range Camp's 30<sup>th</sup> birthday. Doors will open at 5 pm, with the meal being served at 6:00 pm. (For Range Camp participants, the special banquet is included in the registration fee.)

This year's Range Camp will again be headquartered at the Sturgis-Brown High School facilities (the banquet will be held there as well), with field exercises conducted on the grounds of Western Dakota Vocational-Technical Institute. The camp is limited to approximately 60 youth ages 14–18, and the registration fee is \$100 per person.

For more information, or to reserve your tickets for the anniversary banquet, contact Bobbi Ellis at the West River Research & Extension Center in Rapid City at 605-394-2238 before June 1. The camp and banquet agenda are also posted on the South Dakota SRM web site at <http://sdsrm.sdstate.org/Activities.htm>

# Mark This Event On Your Calendars!!!



## GEO-SPATIAL AND RANGE SCIENCES CONFERENCE

July 20-21st, 2005  
Idaho State University

**July 20, 2005**

Field trip and rangeland viewing led by Allan Savory and Keith T. Weber

To register, go to <http://giscenter.isu.edu/workshops/events/grsc.htm>



## 2006 Annual Meeting Program Outline, Hotel Information and Rangeland Photo Exhibit opportunity.

Lynne Breese & Greg Tegart, Publicity Co-Chairs

[jlbreese@prinetime.net](mailto:jlbreese@prinetime.net)

[Greg.Tegart@gov.bc.ca](mailto:Greg.Tegart@gov.bc.ca)

Welcome to another update on our 59<sup>th</sup> Annual Meeting in Vancouver. Over the next several months, we will be supply and update information on the program, associated activities, events and travel. This will help you plan as well as encourage you to attend what is bound to be an awesome week. At the bottom is the debut of our event identifier which compliments the Trail Boss – PNW logo (above) and our theme. A more colourful version can be found on the SRM website, <http://www.rangelands.org/srm.shtml>. It will lead you to even more information about the meeting and the Vancouver area. The web site will be updated regularly and, as in the past, be a key resource relative to program details, registration and activities. Thank you for casting your eyes along this piece. If you have any suggestions, or questions, please give Lynne or Greg a shout – email, phone, mail – and we will do our best to ensure you get the information you need.

### **Program at a Glance:**

- Feb. 11, 2006 – **Saturday:**
  - o Board of Directors meeting, BOD meeting with Committee Chairs (evening), Student plant exchange, High School Youth Forum Homeroom (afternoon)
  - o Technical Tour: Agricultural and Wildlife Interactions in the Urban Interface – (full day) - The Fraser River Delta is an important agricultural and wildlife area. Located on the Pacific Flyway it hosts 1.5 million migratory birds and contains diverse habitats such as estuarine waters, freshwater marshes, upland field and woodlands.
- Feb. 12, 2006 – **Sunday:**
  - o Committee meetings, Advisory Council meeting, Agency socials/receptions, Student (activities committee, conclave, employment workshop, mixer), High School Youth Homeroom, RTEC Symposium.
- Feb. 13, 2006 – **Monday:**
  - o Plenary Session (morning), Trade show, Silent Auction, BOD meeting, Advisory Council meeting, Technical sessions, Symposia, Student URME exam, HSYF Homeroom, Tapping the Top, Trade Show Mixer.
  - o Spousal/Guest Gathering: (1:30 to 4:30 pm) - A fun filled afternoon at the Douglas Reynolds Art Gallery which specializes in Northwest Coast Art, a wide selection of works by leading native artists.
- Feb. 14, 2006 – **Tuesday**
  - o Student Plant ID contest, HSYF paper presentations, Trade Show, Technical Sessions, Symposia, Professional Issues Luncheon, Past Presidents, founding and charter members luncheon, Dance.
  - o Tour of the Vancouver Downtown area - (afternoon) - Includes Stanley Park, Chinatown, Gastown, the Vancouver Lookout at Harbour Centre and much more.
- Feb. 15, 2006 – **Wednesday:**
  - o Trade Show (morning), Technical Sessions (morning), Symposia (morning), Silent Auction (morning), HSYF Homeroom, Student paper presentations, SRM Membership Forum and Awards Ceremony (afternoon), President's Reception, Banquet.
  - o West Coast History and Aquatic Life Tour - (afternoon) – Experience a walk through time and witness the dramatic creation of Canada's untamed western Province and magnificent rainforests. Harken to the First Nation's sacred stories of the spirit of man and nature.
- Feb. 16, 2006 – **Thursday:**
  - o Technical Sessions, Symposia, Workshops

- o Technical Tour: Stanley Park – (morning) - Learn about managing one of the world’s greatest urban parks and third largest urban park in North America. The 400 hectare park incorporates wildlife, recreation, salmon habitat, storm water treatment, old growth forests and more.
- o Technical Tour: West Coast Rainforest and Salmon Hatchery Tour – (full day) – Learn how the Greater Vancouver Regional District manages its watershed, integrating drinking water, recreation, timber and habitat values. Visit the Seymour Fish Hatchery and end the day with an amazing view from the Lynn Canyon Suspension Bridge.
- Feb 17, 2006 – **Friday**:
  - o Board of Directors Meeting
  - o Tour to Victoria: - (A full day, 12 hour) – A trip to beautiful Victoria via the BC Ferries through the Gulf Islands. In Victoria visit the Butchart Gardens (55 acres of flora displays), Royal Victoria Yacht Club, Beacon Hill Park, the Parliament Buildings and explore Victoria’s inner Harbour.

## **Hotel Accommodations for the 59<sup>th</sup> Annual Meeting**

### **HYATT REGENCY VANCOUVER**

Hyatt Regency Vancouver  
655 Burrard Street  
Vancouver, British Columbia  
Phone: (604) 683-1234  
Fax: (604) 689-3707

Rates: \$170 CAD – Single/Double/Triple/Quad  
\$120.00 CAD – Gov’t  
Be sure to ask for the “**Society for Range Management**” rate.

Toll-Free reservations: (888) 421-1442  
Direct hotel reservations: (604) 639-4820

### **FAIRMONT HOTEL VANCOUVER**

The Fairmont Hotel Vancouver  
900 West Georgia Street  
Vancouver, British Columbia  
Phone: (604) 684-3131  
Fax: (604) 662-1929

Rates: \$170.00 CAD – Single/Double  
\$120.00 CAD – Gov’t  
Be sure to ask for the “**Society for Range Management**” rate.

Toll-Free Reservations: (800) 441-1414  
Direct Hotel Reservations: (604) 684-3131  
Email: [hvc.reservations@fairmont.com](mailto:hvc.reservations@fairmont.com)

**Note: These rates are available for the three days prior to and following our Annual Meeting.**

**On-line reservations for both hotels will be available soon @ [www.rangelands.org](http://www.rangelands.org)**

## **Printed Photo Exhibit at the 2006 SRM Meeting, Vancouver**

A small exhibit of select photographs showing the beauty of the Rangeland Environment will be presented at the 2006 SRM meeting in Vancouver, British Columbia. The exhibit will present a total of 9 prints, one in each of 3 categories, rotated on each of 3 successive days of the meeting. All SRM members are eligible to submit up to two images in each of the three categories. The categories are: 1) landscape/scenic, 2) flora, and 3) fauna. The only rules are that you must be an SRM member, images must be submitted on a CD, submit no more than two images per category, state which category each image represents, and the context of your images must be the Rangeland Environment. This is not a competition, not a sanctioned photographic contest, no critique or points will be awarded. The purpose of the exhibit is simply to display beauty within the Rangeland Environment through the photographic eye(s) of SRM members.



**How to submit:** All images must be submitted on a CD and suitably sized for a high quality (= high resolution) large print (at least 11" x 14"; up to 20" x 30"). A general guideline would be an image size of at least 11" x 14", 360dpi, 8bit, RGB, tif/psd. Check your image for sharpness, contrast, grain, hue, and saturation at this level of resolution. Hint: these will be the traits used to select the 9 images for 'showing'. If your favorite photo is on film then you must get it scanned at an appropriate resolution for submission on a CD. Mail (no e-mail transmission please!) your labeled CD(s) with a papercopy cover letter to:

Jeff Miller  
Department of Rangeland Resources  
Oregon State University  
Corvallis, OR 97331-2218

Submit your images no later than **December 2, 2005**. After selecting the 9 images for printing all CD's will be destroyed and the e-files will be deleted from any and all computer folders. In other words, your image will not be used for any other purpose and the CDs will not be returned. In the papercopy cover letter provide suitable contact information for (my) communication with you the photographer. Also, include information about the image (title, location, date, subject, photo technique, anecdotes, etc.). All images will be reviewed with a final selection of 3 images to represent each of the 3 categories. The Exhibition Prints will be produced by Jeff Miller, do not submit prints, e-files only.

**At the Meeting:** On each of 3 days, at locations yet to be determined, one print per category will be shown for at least an 8-hour viewing period. The prints will be given to the photographer following the meeting. If the photographer (or designated person) is not able to take the print then the print will either be: 1) mailed upon request and with prior payment for shipping, 2) placed into the auction, or 3) destroyed.

**Remember:** You may submit up to two images per category and the deadline is a postmark of no later than December 2, 2005.



---

---

## Ski Package

---

The SRM is happy to invite members and convention/trade show attendees to join us at the pristine ski resort Whistler, BC, Feb. 10–12. The SRM exclusive VIP package will include:

- 2 nights lodging in deluxe ski-in/ski-out accommodations
- Lift tickets
- Equipment rental
- Transportation to/from Vancouver

Whistler, BC is well known as one of the top ranking North American resorts. There are over 8,000 acres of skiable terrain for all levels of ability. You will be joined by our tour operator who will act as your concierge during the trip to ensure you have an outstanding experience.

Package pricing is being negotiated at this time and further details will be made available within the next few weeks. At that time, full details and instructions on how to reserve your spot will be highlighted at [www.peakpackages.com](http://www.peakpackages.com) (click link on the SRM page).

Please send a quick note of interest to [lisam@peakpackage.com](mailto:lisam@peakpackage.com) so we can provide the resort with an estimated headcount to ensure transportation and lodging availability. Include how many in your party would like to go and how many people/room (1-4). Peak Packages will handle all logistics (room assignments, billing, equipment reservations, etc). Feel free to send emails to Lisa, Peak Packages owner (email above) with any additional information you would like as you think about this exciting side trip. We look forward to seeing you out there!

**Research and Teaching Position in Temperate/Transition Zone Grasslands**  
**Department of Plant & Soil Sciences**  
**University of Kentucky**

**JOB TITLE:** Assistant or Associate Professor.

**JOB DESCRIPTION:** This is an 85% research and 15% teaching, full time (12-month) tenure track position at the University of Kentucky in Lexington.

**RESPONSIBILITIES:** The appointee is expected to develop a creative and productive research program in temperate/transition zone grassland ecosystems managed for animal production that addresses issues of importance to Kentucky agriculture. Possible research fields within grasslands include: ecology, physiology and management of herbage legume and grass-legume associations; grazing systems for beef cattle, horses, and small ruminants; plant-animal relationships; and pre- and post-harvest forage quality. This position is an integral part of the forage-livestock programs of the Department and College and collaboration in the research, instruction, and extension efforts of other faculty is strongly encouraged. Opportunities for cooperative research are also available with scientists of the USDA-ARS Forage Animal Production Unit at Lexington and the USDA-ARS Animal Waste Management Research Unit at Bowling Green, KY. The successful candidate will develop a nationally and internationally recognized research program with strong publication and extramural funding records.

Instructional responsibilities include teaching a dual level undergraduate/graduate course in grassland agriculture and the recruitment and direction of graduate students. Opportunities are also available in undergraduate education including teaching, advising and recruitment. Instructional effort will be expected to address the needs of students interested in equine as well as food animal enterprises.

**QUALIFICATIONS:** A Ph.D. in agronomy, range science, plant science or related disciplines with research experience in grassland agroecosystems. Supporting qualifications and/or experience could include: bovine and equine sciences; forage quality analysis; landscape-scale systems; GPS and GIS; remote-sensing techniques; non-destructive measurement methodology; experimental design and analysis; and spatial statistics and analysis.

**RANK AND SALARY:** The position is expected to be filled at the Assistant Professor or Associate Professor level, depending on qualifications. Salary, fringe benefits, and operating support are highly competitive with other leading land-grant universities.

**APPLICATION PROCEDURES:** Applications will be accepted until August 1, 2005 or until a suitable applicant is selected. The position is available October 1, 2005. To apply for this position # SO508209, a UK Online Application must be submitted at [www.uky.edu/ukjobs](http://www.uky.edu/ukjobs). The application should include three documents: a cover letter and curriculum vitae with the names and addresses of three referees (and have letters sent), university transcripts (scanned copies acceptable), and a 1 or 2 page statement of research interests relating to the focus of the position plus a brief statement of teaching interests and philosophy. If you have any questions concerning how to apply, contact HR/ Employment, phone (859) 257-9555 press 2, or email [ukjobs@email.uky.edu](mailto:ukjobs@email.uky.edu). Questions about the position can be directed to: Dr. Michael Barrett (Chair), Department of Plant and Soil Sciences, ([mbarrett@uky.edu](mailto:mbarrett@uky.edu); telephone 859-257-5020, x 80709).

Applications and inquiries from women and minorities are encouraged. The University of Kentucky is an Equal Opportunity Employer. Applications will be accepted without regard to race, color, age, sex, religion, disability or national origin. The address of the College of Agriculture EEO Coordinator is Room S-101 Agriculture Science-North, Lexington, KY 40546-0091.

**Outreach Program Coordinator**  
**Utah State University**

The Dept. of Environment and Society seeks a person with expertise in range science/management and public information to coordinate outreach to citizens, policy makers and land managers for a 5-year study of restoration options for Great Basin sagebrush ecosystems. Duties include: working with a team of scientists from Utah, Oregon, Nevada, and Idaho to develop state-of-science guides to restoration and fuels management; assisting with social science research related to restoration methods; employing multiple methods to inform citizens and interest groups about the experiment as well as restoration generally, including development of web-based media; and providing regular information to land managers about the progress and outcomes of research. Requires Master's before starting date, or Bachelor's plus equivalent natural resources experience; at least one degree in rangeland or forest management, ecology, or a closely related field; experience in extension, non-formal education, natural resources interpretation, or public relations writing in a natural resource management or science context; excellent writing and verbal skills; demonstrated ability to work effectively with diverse clients and stakeholders. Desired skills include knowledge of environmental threats and management options for semi-arid ecosystems of the Intermountain West, and experience in web design and development. Starting salary is \$33,500, plus excellent benefits. Review of applications begins June 27, 2005 (open until filled). Send a letter of application, *curriculum vitae*, examples of up to three communications products, and names and contact information of three professional references to: Mark Brunson, Dept. of Environment & Society, Utah State University, 5215 Old Main Hill, Logan, UT 84322-5215. For further information call 435-797-2458 or e-mail at [Mark.Brunson@usu.edu](mailto:Mark.Brunson@usu.edu).

**Revised Wildlands Worker's  
Handbook  
is Now Available.**

This final revision now contains  
150 pages and 27 chapters.

Highly acclaimed by both professors and field workers, it encapsulates in one book almost all you need to know in working on the rangelands. It includes all the formulas and charts to plan and develop water and move it to where you need it. Also how-to fence, cattleguards, corrals, competition control, seeding, etc.

**Write Jim Brunner, 391 O'Gara St,  
Medford, OR 97501, phone (541) 734-8564, or  
email**

[jimbrunner1@hotmail.com](mailto:jimbrunner1@hotmail.com)

Price still \$25.00 plus  
\$2.00 shipping and handling.

---

---

## 2005 Mini-Directory

---

---

### OFFICERS

---

**President:** Angela S. Williams, USDA-NRCS, RR 1 Box 108, Paoli, OK 73074-9772; Phone: 405-238-6767; Fax: 405-238-3117; Email: angela.williams@ok.usda.gov

**First Vice President:** John A. Tanaka, Eastern Oregon Agriculture Research Ctr., Union Station, PO Box E, Union, OR 97883-0440; Phone: 541-562-5129; Fax: 541-562-5348; Email: John.Tanaka@oregonstate.edu

**Second Vice President:** Dennis R. Phillippi, Natural Resources Options, Inc., 8325 Goldenstein Lane, Bozeman, MT 59715-6694; Phone: 406-587-7792; Fax: 406-582-8247; Email: nroinc@mcn.net

### DIRECTORS

---

#### Term 2003–2005

Jeffery B. Burwell, USDA-NRCS, 655 Parfet St., Room E200C, Lakewood, CO 80215-5517; Phone: 720-544-2811; Fax: 720-544-2962; Email: jeffery.burwell@co.usda.gov

G. Allen Rasmussen, College of Agriculture & Human Sciences, Texas A&M Univ., MSC 156, Kingsville, TX 78363; Phone: 361-593-3712; Fax: 361-593-3713; Email: allen.rasmussen@tamuk.edu

#### Term 2004–2006

Jeff Mosley, Montana State Univ., Dept. of Animal and Range Science, Bozeman, MT 59717-0001; Phone: 406-994-5601; Fax: 406-994-5589; Email: jmosley@montana.edu

Kris M. Havstad, USDA-ARS, NMSU, PO Box 30003, Las Cruces, NM 88003-0005; Phone: 505-646-4842; Email: khavstad@nmsu.edu

#### Term 2005–2007

Joel R. Brown, USDA-NRCS, Grazing Lands Institute, PO Box 3003 MSC 3JER, Las Cruces, NM 88003-3003; Phone: 505-646-2854; Fax: 505-646-5889; Email: joelbrow@nmsu.edu

Karen L. Launchbaugh, Dept. of Rangeland Ecology, University of Idaho, PO Box 441135, Moscow, ID 83844-0001; Phone: 208-885-4394; Fax: 208-885-6226; Email: klaunchb@uidaho.edu

### STAFF

---

**Executive Vice President (Interim):** J. Craig Whittekiend, 445 Union Blvd., Suite 230, Lakewood, CO 80228-1259; Phone: 303-986-3309; Fax: 303-986-3892; Email: jcwhittekiend@rangelands.org

**Washington Representative:** Deen E. Boe, 106 Serendipity Ln., Crimora, VA 24431; Phone: 540-363-0146; Fax: 540-363-1456; Email: walnutsp@cfw.com

**Rangelands Editor-in-Chief:** Gary W. Frasier, 7820 Stag Hollow Rd., Loveland, CO 80538-9417;

Phone/Fax: 970-663-3094; Email: gfrasier@aol.com

**Director of Administration/Programs:** Ann M. Harris, 445 Union Blvd., Suite 230, Lakewood, CO 80228-1259; Phone: 303-986-3309; Fax: 303-986-3892; Email: amharris@rangelands.org

**Manager of Accounting/Sales:** Mary Moser, 445 Union Blvd., Suite 230, Lakewood, CO 80228-1259; Phone: 303-986-3309; Fax: 303-986-3892; Email: mmoser@rangelands.org

**Rangelands Ecology & Management Editor-in-Chief:** Dr. M. Keith Owens, Texas A&M Univ., Research Ctr., 1619 Garner Field Rd., Uvalde, TX 78801-6205; Phone: 830-278-9151; Fax: 830-278-1570; Email: m-owens@tamu.edu

**Rangeland Management Specialist (BLM):** Doug Powell, 445 Union Blvd., Suite 230, Lakewood, CO 80228-1259; Phone: 303-986-3309; Fax: 303-986-3892; Email: dpowell@rangelands.org

**Membership Services Manager:** Lesley Radtke, 445 Union Blvd., Suite 230, Lakewood, CO 80228-1259; Phone: 303-986-3309; Fax: 303-986-3892; Email: lrادتke@rangelands.org

**Office Services Manager:** Vicky Skiff, 445 Union Blvd., Suite 230, Lakewood, CO 80228-1259; Phone: 303-986-3309; Fax: 303-986-3892; Email: vskiff@rangelands.org

### ADVISORY COUNCIL

---

**Chair:** Charles R. Hart, Agricultural Extension Service, Texas A&M Univ., PO Box 1298, Fort Stockton, TX 79735-1298; Phone: 915-336-8585; Fax: 915-336-3813; Email: cr-hart@tamu.edu

**Chair-Elect:** Herman S. Mayeux, Jr., USDA-ARS, Grazinglands Research Lab, 7207 W Cheyenne St, El Reno, OK 73036-2144; Phone: 405-262-5291 Ext. 228; Fax: 405-262-0450; Email: hmayeux@grl.ars.usda.gov

**See list for SRM Sections for President, President-Elect/First Vice President, and Past President or Second Vice President.**

### DIVISIONS/COMMITTEES

---

The following six Divisions have been created based on the SRM Strategic Plan. Committees, Board Representatives & Committee Chairs are assigned to the Divisions as follows. Please contact individual Committee Chairs for a full Committee roster



## **ADMINISTRATION DIVISION**

Board Representative: Kris Havstad

### **Accreditation Panel**

**Co-Chair:** James Waggoner, Dept. Rangeland Ecology & Watershed Mgmt., Univ. of Wyoming, PO Box 3354, Laramie, WY 82071-3354; Phone: 307-766-2365; Fax: 307-766-6403; Email: jwags@uwyo.edu

**Co-Chair:** Ceci I. Dale-Cesmat, 471-130 Linco Ln., Susanville, CA 96130-8933; Phone: 530-257-7271; Fax: 530-257-5252; Email: ceci.dalecesmat@ca.usda.gov

### **Awards Committee**

**Chair:** Duane McCartney, AAFC Lacombe Research Centre, 6000 C & E Trail, Lacombe, AB T4L 1W1, Canada; Phone: 403-782-8104; Fax: 403-782-6120; Email: mccartneyd@agr.gc.ca

### **CPRM Committee**

**Chair:** Leonard W. Jolley, USDA-NRCS, West National Technology Support Ctr., 1201 NE Lloyd Blvd., Suite 1000, Portland, OR 97232; Phone: 503-273-2430; Fax: 503-273-2401; Email: leonard.jolley@por.usda.gov

### **Elections Committee**

**Chair:** Donald G. Smith, 6865 Oak Way, Arvada, CO 80004-2756; Phone: 303-424-7415

### **Finance Committee**

**Chair:** Curtis J. Talbot, 1910 SW 34th St., Lincoln, NE 68522-9169; Phone: 402-437-4176; Fax: 402-437-5336; Email: curtis.talbot@usda.gov

#### **• Budget Subcommittee**

**Chair:** Dennis R. Phillippi, 8325 Goldenstein Lane, Bozeman, MT 59715-6694; Phone: 406-587-7792; Fax: 406-582-8247; Email: nroinc@mcn.net

### **Nominations Committee**

**Chair:** Tracy K. Brewer, Montana State University, PO Box 172820, Bozeman, MT; Phone: 406-994-2362; Fax: 406-994-5589; Email: tbrewer@montana.edu

### **Range Consultants Certification Panel**

**Chair:** Dr. Robert A. Nicholson, Dept. of Biological Sciences, Fort Hays State Univ., 600 Park St., Hays, KS 67601-4009; 785-628-4269; Fax: 785-628-5387; Email: rnicholson@fhsu.edu

## **SCIENCE & ECOLOGY DIVISION**

Board Representative: Joel Brown

### **Rangeland Assessment & Monitoring Committee**

**Co-Chair:** George B. Ruyle, Univ. of Arizona, 325 Bio Sciences East Bldg., Tucson, AZ 85721-0001; Phone: 520-621-1384; Fax: 520-621-8801; Email: gruyle@ag.arizona.edu

**Co-Chair/Chair-Elect:** Justin D. Derner, High Plains Grasslands Research Station, 8408 Hildreth Rd., Cheyenne, WY 82009-8809; Phone: 307-772-2433, Ext. 113; Fax: 307-637-6124; Email: Justin.Derner@ars.usda.gov

### **Rangeland Invasive Species Committee**

**Chair:** Walter H. Fick, Kansas State University, Dept of Agronomy, Throckmorton Hall, Manhattan, KS 66506; Phone: 785-532-7223; Fax: 785-532-6094; Email: whfick@ksu.edu

### **Remote Sensing & GIS Committee**

**Chair:** Jerry Winslow, Dept. of Range, Wildlife & Fisheries Management, Texas Tech Univ., PO Box 42125, Lubbock, TX 79409-2125; Phone: 806-723-5236; Email: jwinslow@lbk.ars.usda.gov

### **Watershed/Riparian Committee**

**Co-Chair:** Carol J. Engle, 3074 E. Northern Ave., Phoenix, AZ 85028-4417; Phone: 480-595-3300; Fax: 480-595-3346; Email: cjengle@fs.fed.us

**Co-Chair:** Tamzen K. Stringham, Oregon State University, Dept of Rangeland Resources, 202 Strand Ag Hall, Corvallis, OR 97331-8594; Phone: 541-737-0923; Fax: 541-737-0504; Email: tamzen.stringham@orst.edu

**Chair Elect:** Jimmy Eisner, 6200 NW Lamonta Rd., Prineville, OR 97754-8248; Phone: 541-416-6753; Email: jeisner67@yahoo.com

### **Wildlife Habitat Committee**

**Chair:** Jeremy Maestas, 11273 Havre Circle, Sandy, UT 84070-5306; Phone: 801-263-3204, Ext. 107; Email: jeremy.maestas@ut.usda.gov

**Chair-Elect:** L. Roy Roath, 1919 Lindenmeier Rd., Fort Collins, CO 80524-1802; Phone: 970-491-6543; Fax: 970-491-2339; Email: royr@cnr.colostate.edu

## **MEMBER SERVICES DIVISION**

Board Representative: Allen Rasmussen

### **Annual Meeting Co-Chairs Committee**

**Co-Chair:** Douglas A. Johnson, USDA-ARS-FRRL, Utah State Univ., Logan, UT 84322-0001; Phone: 435-797-3067; Fax: 435-797-3075; Email: daj@cc.usu.edu

**Co-Chair:** E. Durant McArthur, Shrub Sciences Laboratory, Rocky Mountain Research Station, 735 North 500 East, Provo, UT 84606-1856; Phone: 801-356-5112; Fax: 801-375-6968; Email: dmcarthur@fs.fed.us

### **History, Archives & Library Committee**

**Chair:** Michael A. Smith, 2750 N 9th St., Laramie, WY 82072-5911; Phone: 307-766-2337; Fax: 307-766-6403; Email: pearl@uwyo.edu

### **Publications Committee**

**Chair:** Linda R. Price, 8407 Sapphire Dr., Saint George, UT 84770-6072; Phone: 435-688-3241; Fax: 435-688-3258; Email: Linda\_Price@blm.gov

### **Rangeland Ecology & Management Steering Committee**

**Chair:** David M. Engle, Plant & Science Dept., Oklahoma State Univ., 368 Ag Hall, Stillwater, OK 74078-6028; Phone: 405-744-9623; Fax: 405-744-5269; Email: dme@agr.okstate.edu



**Chair-Elect:** L. Allen Torell, New Mexico State Univ., PO Box 30003, MSC 3169, Las Cruces, NM 88003-8003; Phone: 505-646-4732; Fax: 505-646-3808; Email: atorell@nmsu.edu

• **Rangeland Ecology & Management Editorial Board**

**Chair:** Carolyn Hull Sieg, Rocky Mountain Research Station, 2500 S Pine Knoll Dr., Flagstaff, AZ 86001-6381; Phone: 928-556-2151; Fax: 928-556-2130; Email: csieg@theriver.com

**Rangelands Steering Committee**

**Co-Chair:** David M. Bradford, PO Box 1331, Paonia, CO 81428-1331; Phone: 970-527-4131; Fax: 970-527-4151; Email: PaoniaRanger@aol.com

**Co-Chair:** Ed L. Fredrickson, USDA-ARS, Jornada Experimental Range, PO Box 30003, MSC 3JER, Las Cruces, NM 88003-8003; Phone: 505-646-4842; Fax: 505-646-5889; Email: efredric@nmsu.edu

• **Rangelands Editorial Board**

**Chair:** John E. Mitchell, Rocky Mountain Research Station, USDA-Forest Service, 2150 A Centre Ave., Ste 361, Fort Collins, CO 80526-8116; Phone: 970-295-5957; Fax: 970-295-5959; Email: johnm@lamar.colostate.edu

**PROFESSIONAL EDUCATION DIVISION**

Board Representative: Karen Launchbaugh

**Leadership Development Committee**

**Chair:** James L. Maynard, 260 Cactus Patch Way, Las Cruces, NM 88007-6725; Phone: 505-541-0105; Fax: 505-541-8002; Email: swrc-llc@zianet.com

**Chair-Elect:** Steven C. Saunders, 4883 E Gallatin Road, Belgrade, MT 59714-8552; Phone: 406-580-1027; Fax: 406-388-7393; Email: scsaunders@dow.com

**Student Activities Committee**

**Chair:** Hoyt Seidensticker, Land Stewardship Services, 634 Waring Welfare Rd, Comfort, TX 78013-3605; Phone: 210-414-6603; Fax: 830-995-5298; Email: hoyt@hctc.net

**COMMUNICATIONS DIVISION**

Board Representative: Jeff Mosley

**Coordinated Resource Management Committee**

**Chair:** Doug Whisenhunt, USDA-NRCS, PO Box 47, Curtis, NE 69025-0047; Phone: 308-785-3307. Ext. 110; Email: doug.whisenhunt@ne.usda.gov

**Information & Education Committee**

**Chair:** Maura Laverty, 850 E Whiteley Ave., Council, ID 83612-5207; Phone: 208-253-0114; Fax: 208-253-0109; Email: mlaverty@fs.fed.us

• **Web Site Task Group**

**Chair:** Dr. Charles H. Butterfield, Applied Sciences, Chadron State College, 1000 Main St., Chadron, NE 69337-2667; Phone: 308-432-6274; Fax: 308-432-6369; Email: cbutterfield@csc.edu

**International Affairs Committee**

**Co-Chair:** Maria E. Fernandez-Gimenez, Dept of Forest, Rangeland & Watershed Stewardship, Colorado State Univ., Fort Collins, CO 80525-1472; Phone: 970-491-0409; Email: gimenez@cnr.colostate.edu

**Co-Chair:** Poncho Ortega, Texas A&M Univ., MS 156 700 University Blvd., Kingsville, TX 78363; Phone: 361-593-5001; Fax: 361-593-3788; Email: alfonso.ortega@tamuk.edu

**Chair-Elect:** Xinyuan Ben Wu, Dept. of Rangeland Ecology & Mgmt., Texas A & M Univ., 2126 TAMU, College Station, TX 77843; Phone: 979-845-7334; Fax: 979-845-6430; Email: xbw@tamu.edu

**Partnerships & Affiliations Committee**

**Chair:** Mark E. Moseley, 11422 Lago Vista, Helotes, TX 78023-3410; Phone 210-472-5527 Ext. 117; Fax 210-472-5525; Email: mark.moseley@tx.usda.gov

**POLICY DIVISION**

Board Representative: Jeff Burwell

**GLCI Task Group**

**Co-Chair:** Don Gohmert, 505 Hooper Rd., Pineville, Pineville, LA 71360-2956; Phone: 318-640-6986; Email: don.gohmert@la.usda.gov

**Co-Chair:** Keith M. Bartholomay, 14618 57th St. SE, Sheldon, ND 58068-9741; Phone: 701-882-3460; Email: kbarth@mlgc.com

**Government Policies & Programs Committee**

**Chair:** Misty A. Hays, USDA-Forest Service, 35 Burns Road, Douglas, WY 82633-9501; Phone: 307-358-4690; Fax: 307-358-3072; Email: mahays@fs.fed.us

**Chair-Elect:** Jack L. Isaacs, USDA-Forest Service, PO Box 358, Lemmon, SD 57638-0358; Phone: 605-374-3592; Fax: 605-374-5575; Email: jisaacs@fs.fed.us

**Public Affairs Committee**

**Chair:** Ihor M. Mereszczak, USDA-Forest Service, 114 Reservoir Dr., Lewiston, ID 83501-9618; Phone: 208-983-1950; Fax: 208-983-4099; Email: imereszczak@fs.fed.us

**UNAFFILIATED COMMITTEES**

**Charter Members & Past Presidents Council**

**Chair:** M. M. Kothmann, Texas A & M University, Dept. Rangeland Ecology & Mgmt., 2126 TAMU, College Station, TX 77843-0001; Phone: 979-845-5575; Fax: 979-845-6430; Email: m-kothmann@tamu.edu

## **Endowment Fund Board of Governors**

**Chair:** Kendall L. Johnson, 1401 Danielson Rd.,  
Genesee, ID 83832-9779; Phone: 208-885-6536; Fax:  
208-885-5190; Email: kjohnson@uidaho.edu

## **SECTION OFFICERS & COMMITTEE CHAIRS**

### **Arizona**

**President:** Dean Fish, 405 Curry St., Rio Rico, AZ  
85648-3307; Phone: 520-281-2994; Fax: 520-281-  
2985; Email: dfish@ag.arizona.edu

**First Vice President:** Bruce D. Munda, 5240 W  
Avenida Comba, Tucson, AZ 85745-9289; Phone:  
520-670-6491; Fax: 520-670-5127; Email:  
bruce.munda@az.usda.gov

**Second Vice President:** Dennis M. Moroney, Cross U  
Cattle Co., PO Box 7, 47 Ranch, Mc Neal, AZ  
85617-0007; Phone: 520-642-9368; Fax: 520-642-  
1179; Email: crossu@direcway.com

**Secretary/Treasurer:** Daniel G. Bell, PO Box 3248,  
Nogales, AZ ; 85628-3248; Phone: 520-761-3117;  
Email: voslash@aol.com

**Assistant Secretary/Treasurer:** Byron L. Lambeth,  
6221 N 15th St., Phoenix, AZ 85014-1745; Phone:  
602-368-9687; Email: byron\_lambeth@blm.gov

**Membership Chair:** Michael Hannemann, USDA-  
Forest Service, Peaks Ranger Station, 5075 N. Hwy  
89, Flagstaff, AZ 86004; Phone: 520-527-8262;  
Email: mhannemann@fs.fed.us

**Newsletter Editor:** Sandra A. Fabritz, Arizona Dept. of  
Water Resources, 500 N. 3rd St., Phoenix, AZ 85004;  
Phone: 602-417-2418; Email:  
safabritz@adwr.state.az.us

### **California**

**President:** Mitchell A. Perdue, 25915 Jesmond Dene  
Rd., Escondido, CA 92026-8610; Phone: 760-740-  
8577; Email: PerdueMA@efdswnavfac.navy.mil

**President-Elect:** David B. Kelley, Kelley & Associates  
Environmental Sciences, Inc., 216 F St # 51, Davis,  
CA 95616-4515; Phone: 530-753-1232; Fax: 530-  
753-2935; Email: dbkelley@jps.net

**Past President:** Edith A. Jacobsen, 4576 New York St.,  
San Diego, CA 92116-1051; Phone: 619-532-3618;  
Fax: 619-522-3782; Email: jacobsenea@efdswnav-  
fac.navy.mil

**Secretary:** Susan Edinger Marshall, Humboldt State  
Univ., Rangeland Res & Wildland Soils Dept., 1  
Harpst St., Arcata, CA 95521-8222; Phone: 707-826-  
4064; Fax: 707-826-4145; Email: sem11@axe.hum-  
boldt.edu

**Treasurer:** Kenneth O. Fulgham, Humboldt State Univ.,  
PO Box 383, Arcata, CA 95518-0383; Phone: 707-  
826-4127; Fax: 707-826-4145; Email:  
fulghamk@axe.humboldt.edu

**Membership Chair:** Michael P. Dolan, 708 W. 12th St.,  
Alturas, CA 96101-3509; Phone: 530-233-7903;  
Email: mdolan@ca.blm.gov

**Newsletter Editor:** Cynthia M. Horney, Glenn County  
Resource Conservation Dist., 132 N. Enright Ave.,  
Ste. B, Willows, CA 95988; Phone: 530-934-4601  
Ext. 3; Fax: 530-934-8667; Email: cynthiamhor-  
ney@aol.com

### **Colorado**

**President:** Rob Alexander, 11541 Oxford Rd.,  
Longmont, CO 80504-8423; Phone: 303-678-6239;  
Email: ralexander@co.boulder.co.us

**President-Elect:** L. Roy Roath, Colorado State Univ.,  
1919 Lindenmeier Rd., Fort Collins, CO 80524-1802;  
Phone: 970-491-6543; Fax: 970-491-2339; Email:  
royr@cnr.colostate.edu

**Past President:** Wayne C. Leininger, 941 N. County  
Road 5, Fort Collins, CO 80524-9245; Phone: 970-  
491-7852; Fax: 970-491-2339; Email:  
waynel@cnr.colostate.edu

**Secretary/Treasurer:** Andy Pelster, City of Boulder  
Open Space & Mountain Parks, 7315 Red Deer Dr.,  
Boulder, CO 80301-4618; Phone: 303-413-7644;  
Fax: 303-413-7617; Email: pelstera@ci.boulder.co.us

**Newsletter Editor:** Jennifer C. Rowe, PO Box 1403,  
Bayfield, CO 81122-1403; Phone: 970-884-1429;  
Email: jenniferrowe@fs.fed.us

**Membership Chair:** Martin Espil, USDI-BLM, 812  
Yampa St. #4, Craig, CO 81625; Phone: 970-826-  
5026; Email: espill@hotmail.com

### **Florida**

**President/Past President:** Peter B. Deal, USDA-  
NRCS, 4726 NW 33rd Pl., Gainesville, FL 32606-  
5921; Phone: 352-338-9546; Fax: 352-338-9578;  
Email: pete.deal@fl.usda.gov

**President-Elect:** Samuel W. Coleman, USDA-ARS-  
SAA-STARS, 22271 Chinsegut Hill Rd., Brooksville,  
FL 34601-4672; Phone: 352-796-3385; Fax: 352-  
796-2930; Email: swcol@mail.ifas.ufl.edu

**Past President:** Brady M. Pfeil, 6077 SE 2x4 Ranch  
Rd., Arcadia, FL 34266-3140; Phone: 863-494-7302;  
Fax: 863-494-0444; Email:  
2X4Ranch@cyberstreet.com

**Secretary:** Robert L. Nelson, 3755 White Oak Court ;  
Lake Wales , FL 33898-8556; Phone: 863-635-7506;  
Fax: 863-635-6456; Email: rnelson@tnc.org

**Treasurer:** JoAnn Jolley, 590 N Dover Rd., Tequesta,  
FL 33469-2576; Phone: 561-799-8546; Email:  
jjolley@fau.edu

**Newsletter Editor:** Marilyn J. Samuel, 243 Thistle Ct.,  
Lehigh Acres, FL 33972-5164; Phone: 239-368-0652;  
Email: flsamuel@earthlink.net

## **Idaho**

**President:** Ken Crane, PO Box 7249, Boise, ID 83707-1249; Phone: 208-332-8566; Email: kcrane@agri.state.id.us

**President-Elect:** Paul J. Butler, PO Box 4744, Pocatello, ID 83205-4744; Phone: 208-237-5710; Email: pbutler@fs.fed.us

**Past President:** Bruce D. Hanson, 1055 Wells Bench Rd., Orofino, ID 83544-9536; Phone: 208-476-5313; Fax: 208-476-7365; Email: remembrance@clearwater.net

**Secretary:** Bradley D. Williams, 16 Hot Springs Ranch Rd., Carmen, ID 83462-4510; Phone: 208-756-2749; Fax: 208-756-2794; Email: bswilliams@salmoninternet.com

**Treasurer:** Neil Rimbey, Univ. of Idaho, 16952 S. 10th Ave., Caldwell, ID 83607-8361; Phone: 208-459-6365; Fax: 208-454-7612; Email: nrimbey@uidaho.edu

**Membership Chair:** Julie L. Hankins, USDI-BLM, Idaho Falls Field Office, 1405 Hollipark Dr, Idaho Falls, ID; Phone: 208-524-7523; Fax: 208-524-7505; Email: juley\_hankins@blm.gov

**Newsletter Editor:** Roger D. Blew, 825 Jeri Ave., Idaho Falls, ID 83402-2538; Phone: 208-525-9358; Fax: 208-525-3364; Email: rblew@stoller.com

## **International Mountain**

**President:** Donna L. Lawrence, Box 4534 Provincial Bldg., 6203 – 49 St., Barrhead, AB T7N 1A4 Canada; Phone: 780-305-4586; Email: donna.lawrence@gov.ab.ca

**First Vice President:** E. Maynard Smith, Smith 6-S Livestock, PO Box 320007, Glen, MT 59732-0007; Phone: 406-835-3441; Email: smith6s@3rivers.net

**Second Vice President:** Angela M. Burkinshaw, 3922A-46 St, Ponoka, AB T4J 1B5; Phone: 403-783-7075; Fax: 403-783-7933; Email: angela.burkinshaw@gov.ab.ca

**Secretary/Treasurer:** Barry W. Adams, AB Sustainable Resource Development, Public Lands, Ag Centre #100 5401 1st Ave S, Lethbridge, AB T1J 4V6; Phone: 403-382-4299; Fax: 403-381-5792; Email: barry.adams@gov.ab.ca

**Membership Chair:** Clayton B. Marlow; Montana State University; Animal and Range Sciences, Bozeman, MT 59717-0001; Phone: 406-994-5744; Fax: 406-994-6579; Email: cmarlow@montana.edu

**Newsletter Editor:** Barry D. Irving, University of Alberta, Department of Ag, Food & Nutrition, Edmonton, AB T6G 2P5; Phone: 780-492-9738; Fax: 780-492-4265; Email: birving@ualberta.ca

## **Kansas**

**President:** Carolyn E. Blocksome, RR 1 Box 120, Ransom, KS 67572-9734; Phone: 913-731-2763; Email: /cblockso@bear.agron.ksu.edu

**First Vice President:** Dennis S. Doring; PO Box 153; Niotaze, KS 67355-0153; Phone: 620-673-4073; Email: dorings@totelcsi.net

**Second Vice President:** Charles Lee, Kansas State University, Room 131 Call Hall, Manhattan, KS 66506; Phone: 785-532-5734; Email: clee@oznet.ksu.edu

**Secretary/Treasurer:** Joseph D. Hecht, 315 N. Chautauqua St., Council Grove, KS 66846-1528; Phone: 316-767-5313

**Newsletter Editor:** Walter H. Fick, Kansas State Univ., Dept of Agronomy, Throckmorton Hall, Manhattan, KS 66506; Phone: 785-532-7223; Fax: 785-532-6094; Email: whfick@ksu.edu

## **Mexico**

*No information provided.*

## **National Capital**

**President:** Raymond Hunt, Jr., USDA-ARS, 10300 Baltimore Ave., Bldg 007 Rm 104, Beltsville, MD 20705-2325; Phone: 301-504-5278; Fax: 301-504-5823; Email: erhunt@hydrolab.arsusda.gov

**President-Elect:** Richard W. Mayberry; 145 New Chester Rd, Gettysburg, 17325-8257; Phone: 202-452-7750; Fax: 202-653-5297; Email: richard\_mayberry@blm.gov

**Past President:** Dennis W. Thompson, 325 Sandy Ridge Rd., Fredericksburg, VA 22405-3552; Phone: 202-720-5010; Fax: 202-720-2646; Email: dennis.thompson@usda.gov

**Secretary:** Vacant

**Treasurer:** Ralph Giffen, USDA-Forest Service, 13085 Dovetree Court, Manassas, VA 20112; Phone: 202-205-1455; Fax: 202-205-1096; Email: rgiffen@fs.fed.us

**Membership Chair:** Lori Ziehr, 1174 Hampton Rd., Annapolis, MD 21401-4833; Phone: 443-483-2932; Email: lori.ziehr@md.usda.gov

**Newsletter Editor:** Vacant

## **Nebraska**

**President:** Allen A. Steuter, The Nature Conservancy, RR 1 Box 346, Johnstown, NE 69214-9717; Phone: 402-387-1061; Fax: 402-387-1062; Email: asteuter@tnc.org

**President-Elect:** Charles H. Butterfield, Chadron State College, Applied Sciences, 1000 Main St, Chadron, NE 69337-2667; Phone: 308-432-6274; Fax: 308-432-6369; Email: cbutterfield@csc.edu

**Past President:** Scott T. Willet, 5900 NW 126th St., Lincoln, NE 68524-8829; Phone: 402-367-3074; Fax: 402-367-3331; Email: scott.willet@ne.usda.gov

**Secretary/Treasurer:** Leslie K. Stewart-Phelps, 120 S Belmont Rd., Crawford, NE 69339-2316; Phone: 308-665-1982; Email: phelps@bbc.net

**Membership Chair:** Scott Willet, 5900 NW 126th St., Lincoln, NE 68524-8829; Phone: 402-367-3074; Fax: 402-367-3331; Email: scott.willet@ne.usda.gov



**Newsletter Editor:** Sherry B. Connot, 981 3rd Rd., Chapman, NE 68827-3704; Phone: 308-536-2456; Fax: 308-536-2971; Email: sherry.connot@ne.usda.gov

### **Nevada**

**President:** Barry L. Perryman, 1777 Fox Run Rd., Reno, NV 89523-1849; Phone: 775-784-1265; Fax: 775-784-1375; Email: bperryman@cabnr.unr.edu

**President-Elect:** Robert E. Wilson, White Pine Coop Extension, 995 Campton St., Ely, NV 89301-1987; Phone: 775-289-1462; Fax: 775-289-1462; Email: wilsonr@unce.unr.edu

**Past President:** Angela L. Mushrush, 3970 Gray Hills Rd., Wellington, NV 89444-9415; Phone: 775-782-3661; Fax: 775-782-3547; Email: angela.mushrush@nv.usda.gov

**Secretary:** Jim V. Gifford, 15190 Bailey Canyon Dr., Reno, NV 89511-8498; Phone: 775-784-5408; Fax: 775-784-5512; Email: jim.gifford@nv.usda.gov

**Treasurer:** Brad W. Schultz, Cooperative Extension 1085 Fairgrounds Rd., Winnemucca, NV 89445-2001; Phone: 775-623-6304; Fax: 775-673-7485; Email: schultzb@unce.unr.edu

**Executive Vice President/Membership Chair:** Chuck Saulisberry, 909 Norrie Dr., Carson City, NV 89703; Phone: 775-883-0345; Fax 775-883-0345; Email: chuckjos1@charter.net

**Newsletter Editor:** Margaret R. Orr, PO Box 145, Caliente, NV 89008-0145; Phone: 775-726-8170

### **New Mexico**

**President:** Richard G. Lacasse, Bureau of Land Management, 1800 Marquess, Las Cruces, NM 88005; Phone: 505-525-4408; Fax: 505-525-4412; Email: rich\_lacasse@blm.gov

**President-Elect:** Jaqueline A. Buchanan, PO Box 196, Glenwood, NM 88039-0196; Phone: 505-539-2481; Fax: 505-521-3905; Email: jabuchanan@fs.fed.us

**Past President:** David Graham, 670 Kennedy Rd., Des Moines, NM 88418-7620; Phone: 505-374-9361; Email: jograha@nmsu.edu

**Secretary/Treasurer:** Santiago L. Misquez, USDA-NRCS; 900 Hwy 304, Veguita, NM 87062; Phone 505-865-4642; Email: santiago.misquez@nm.usda.gov

**Membership Chair:** Quinn Young, 700 Canyon Point Rd, Las Cruces, NM 88011-0936; Phone: 505- 525-4323; Fax: 505-525-4412; Email: quinn\_young@nm.blm.gov

**Newsletter Editor:** Kris M. Havstad, New Mexico State Univ., PO Box 30003, Las Cruces, NM 88003; Phone: 505-646-4842; Email: khavstad@nmsu.edu

### **North Central**

**President/Past President:** Brian Pillsbury, S5541 Glacier Dr., Baraboo, WI 53913; Phone: 608-355-4470; Fax: 608-355-4430; Email: bdpillsb @chorus.net

**President-Elect:** Vacant

**Secretary:** Roger L. Staff, 1550 E Main St., Salem, IL 62881-3542; Phone: 618-548-1376; Email: Roger.Staff@il.usda.gov

**Treasurer:** Richard G. Hungerford, Jr., USDA-NRCS, 2118 W. Park Court, Champaign, IL 61821 ; Phone: 217-353-6640; Fax: 217-353-6678; Email: richard.hungerford@il.usda.gov

**Newsletter Editor:** Patty J. Novak-Echenique, PO Box 48, Hennepin, IL 61327-0048; Phone: 815-875-8721; Fax: 815-872-1365; Email: patti.novak@il.usda.gov

### **Northern Great Plains**

**President:** John R. Hendrickson, Northern Great Plains Research Lab, USDA-ARS, PO Box 459, Mandan, ND 58554-0459; Phone: 701-667-3015; Fax: 701-667-3054; Email: hendricj@mandan.ars.usda.gov

**President-Elect:** Lance T. Vermeire, USDA-ARS, 243 Fort Keogh Rd, Miles City, MT 59301-4016; Phone: 406-874-8206; Fax: 406-874-8209; Email: lance@larl.ars.usda.gov

**Past President:** B. Ross Macdonald, Saskatchewan Watershed Authority, PO Box 59, Lake Alma, SK S0C 1M0; Phone: 306-861-9893; Fax: 306-447-4600; Email: rsmacd@sasktel.net

**Secretary/Treasurer:** Jennifer M. Muscha, 1108 S Moorehead Avenue, Miles City, MT 59301-5735; Phone: 406-232-8223; Email: jennifer@larl.ars.usda.gov

**Membership Chair:** Bernadette L Braun, 309 8th Ave E, Lisbon, ND 58054; Phone: 701-683-4881; Fax: 701-683-5779; Email: bbraun@fs.fed.us

**Newsletter Editors:** Adam D. Carr, 619 N Center, Miles City, MT 59301; Phone: 406-233-2835; Email: atcarr@midrivers.com

Todd D. Yeager, 216 Wyttenhove Ln., Miles City, MT 59301-5528; Phone: 406-233-2837; Email: tyeager@mt.blm.gov

Shane D. Findlay, 1914 Clark St., Miles City, MT 59301-2725; Phone: 406-233-2850; Email: sfindlay@mt.blm.gov

### **Oklahoma**

**President:** Herman S. Mayeux, Jr., Grazinglands Research Lab, USDA-ARS, 7207 W Cheyenne St., El Reno, OK 73036-2144; Phone: 405-262-5291, Ext. 228; Fax: 405-262-0450; Email: hmayeux@grl.ars.usda.gov

**First Vice President/Membership:** Melissa R. Teague, 912 Avenue G NW, Childress, TX 79201-3550; Phone: 580-688-3456 Ext. 112; Email: melissa\_budd@yahoo.com

**Second Vice President:** Vacant

**Secretary:** Denise B. Turner, USDA-NRCS, 401 Cherokee Ave, Ste C, Cherokee, OK 73728-3908; Phone: 580- 596-3402 Ext. 3; Email: denise.turner@ok.usda.gov



**Treasurer:** Brandon K. Chandler, USDA-NRCS, 105 N Indian Meridian Rd, Pauls Valley, OK 73075-9236; Phone: 405-238-6767 Ext. 3; Fax: 405-238-3117; Email: brandon.chandler@ok.usda.gov

**Membership Chair:** Vacant

**Newsletter Editor:** Chan Glidewell, PO Box 2180; Ardmore, OK 73402-2180; Phone: 580-224-6465; Email: bcglidewell@noble.org

### **Pacific Northwest**

**President:** Kevin L. Guinn, 24 Peach Tree Dr., Ephrata, WA 98823-9410; Phone: 509-754-3553; Email: kevin.guinn@wa.usda.gov

**First Vice President:** Robert S. Drinkwater, B.C. Ministry of Forests, 1011 4th Ave., Prince George, BC V2L 3H9 Canada; Phone: 250-565-4349; Fax: 250-565-6671; Email: Bob.Drinkwater@gems6.gov.bc.ca

**Second Vice President:** Joseph A. Wagner, PO Box 57, Lakeview, OR 97630-0003; Phone: 541-947-6175; Email: jawagner@or.blm.gov

**Secretary:** Richard A. Fleenor, PO Box 583, Okanogan, WA 98840-0583; Phone: 509-634-8757; Fax: rafleenor@yahoo.com

**Treasurer:** Craig Obermiller, 9605 SW Reif Rd., Powell Butte, OR 97753; Phone: 541-923-2777; Email: cobermil@or.blm.gov

**Membership Chair:** William L. Boothe, 1006 Western Pl, Lakeview, OR 97630-1624; Phone: 541-947-6147; Email: lboothe@or.blm.gov

**First Newsletter Editor:** Lynne Breese, 3315 SE Paulina Hwy, Prineville, OR 97754-9764; Phone: 541-447-6762; Email: jlbreese@prinetime.net

**Second Newsletter Editor:** Teal Purrington, 2895 SW 32nd St., Redmond, OR 97756; Phone: 541-923-6924; Email: tpurring@or.blm.gov

### **South Dakota**

**President:** Stanley C. Boltz, 8435 Mittenwald Ct., Rapid City, SD 57702-8904; Phone: 605-348-2889; Fax: 605-343-6310; Email: stanley.boltz@sd.usda.gov

**First Vice President:** Cheryl A. Nielsen, 18699 Einfeldt Rd., Nisland, SD 57762; Phone: 605-892-3368; Email: cnielsen@sdplains.com

**Second Vice President:** Robert Bartelson, 11992 452nd Ave, Sisseton, SD 57262-6933; Phone: 605-698-7639; Email: robert.bartelson@sd.usda.gov

**Secretary:** Lealand Schoon; PO Box 215, White River, SD 57579-0215; Phone: 605-259-3252; Email: lealand.schoon@sd.usda.gov

**Treasurer:** Dr. Martin K. Beutler, WRAREC, South Dakota State Univ., 1905 N Plaza Dr., Rapid City, SD 57702-9306; Phone: 605-394-2236; Fax: 605-394-6607

**Membership Chair:** John C. Lentz, 19179 447th Ave, Lake Norden, SD 57248-5912; Phone: 605-783-3611; Email: john.lentz@sd.usda.gov

**Newsletter Editor:** L. Mike Stirling, USDA-NRCS, 1530 Samco Rd., Suite 4, Rapid City, SD 57702; Phone: 605-343-1643; Fax: 605-343-6310; Email: michael.stirling@sd.usda.gov

### **Southern**

**President:** Sharron L. Gough, 14820 S 1901 Rd., Stockton, MO 65785-7384; Phone: 417-876-5226; Fax: 417-876-3386; Email: goughs@mdc.state.mo.us

**President-Elect:** Curtis Walker, 5134 Mockingbird Ln, Saint Joseph, MO 64506-3331; Phone: 816-232-3555 Ext. 1139; Email: curt.walker@mo.usda.gov

**Past President:** Mark L. Kennedy, 6726 Highway 63, Houston, MO 65483-2701; Phone: 417-967-2028; Fax: 417-967-4803; Email: mark.kennedy@mo.usda.gov

**Executive Secretary/Newsletter Editor/Membership Chair:** Stevie Collins, 10818 County Rd. JJ, Excelsior Springs, MO 64024-8321; Phone: 816-781-7695; Fax: 816-781-7695; Email: holycow@planetkc.com

**Comptroller:** Mark Green, NRCS, 805 E. Diane, Ozark, MO 65721; Phone: 417-831-5246; Fax: 417-831-4022; Email: mark.green@mo.usda.gov

### **Texas**

**President:** Robert W. Knight, Dept. of Rangeland Ecology & Management, 2126 TAMU, College Station, TX 77843-2126; Phone: 979-845-5557; Fax: 979-845-6430; Email: rknight@rlem.tamu.edu

**First Vice President:** Charles R. Anderson, PO Box 723, Menard, TX 76859-0723; Phone: 325-944-0147; Fax: 325-944-1705; Email: charles.anderson@tx.usda.gov

**Second Vice President:** Paul V. Loeffler, Texas General Land Office, 500 W Avenue H, Box 2, Alpine, TX 79830-6008; Phone: 432-837-3457, Fax: 432-837-3395; Email: paul.loeffler@glo.state.tx.us

**Secretary:** Bruce S. Healy, USDA-NRCS, 2287 N. Texas Blvd., Ste 5, Alice, TX 78332-3110; Phone: 361-668-8361 Ext. 3; Fax: 361-668-8199; Email: bruce.healy@tx.usda.gov

**Treasurer:** Robert A. Moen, PO Box 43, Sonora, TX 76950-0043; Phone: 325-387-3168; Fax: 325-387-5045; Email: angora@sonoratx.net

**Membership Chair:** Douglas J. Goodwin, 221 Twin Creek Dr., Gatesville, TX 76528-4159; Phone: 254-865-6116; Fax: 254-865-8546; Email: jeff.goodwin@tx.usda.gov

**Newsletter Editor:** Nick E. Garza, PO Box 108, Sonora, TX 76950-0918; Phone: 915-387-3168; Fax: 915-387-5045; Email: nickg@sonoratx.net

## **Utah**

**President:** Ronald G. Torgerson, State of Utah Trust Lands Administration, 130 N. Main St., Richfield, UT 84701-2170; Phone: 435-896-6494; Fax: 435-896-6158; Email: rontorgerson@utah.gov

**President-Elect:** Steve A. Deeter, PO Box 102, La Sal, UT 84530-0102; Phone: 435-587-248 Ext. 20; Fax: 435-587-2104 Email: slowpoke32@hotmail.com

**Past President:** Kurtis A. Robins, USDA-Forest Service, PO Box 90, Teasdale, UT 84773-0090; Phone: 435-425-3702; Fax: 435-425-3703; Email: krobins@fs.fed.us

**Secretary:** J. Ross Wight, 1226 E. 1630 S., Spanish Fork, UT 84660-5938; Phone: 801-798-8482; Email: rwight2935@aol.com

**Treasurer:** Jessica Bullock, 460 South 150 East, Cedar City, UT; Phone: 435-865-3095; Fax: 435-865-3058; Email: jessica\_bullock@ut.blm.gov

**Membership Chair:** Scott Chamberlain, State of Utah Trust Lands Administration, 130 N. Main St., Richfield, UT 84701-2170; Phone: 435-896-6494; Fax: 435-896-6158; Email: scottchamberlain@utah.gov

**Newsletter Editor:** Maxine Deeter, PO Box 102, La Sal, UT 84530-0102; Phone: 435-587-1522; Fax: 435-587-1518; Email: maxine\_deeter@blm.gov

## **Wyoming**

**President:** Justin D. Derner, High Plains Grasslands Research Station, USDA-ARS, 8408 Hildreth Rd., Cheyenne, WY 82009-8809; Phone: 307-772-2433 Ext. 113; Fax: 307-637-6124; Email: jderner@npa.ars.usda.gov

**President-Elect:** Richard A. Dunne, 3075 Lane 51 1/2, Manderson, WY 82432-9506; Phone: 307-568-3361 Ext. 211; Fax: 307-568-3361; Email: rickdun@windriverseed.com

**Past President:** Joseph M. Hicks, USDA-Forest Service, 203A Yellowstone Ave., Cody, WY 82414-9313; Phone: 307-527-6921 Fax: 307-578-1202; Email: jhicks01@fs.fed.us

**Secretary/Treasurer:** Aaron M. Maier, PO Box 56, Emblem, WY 82422-0056; Phone: 307-762-3804; Email: maier@wyoming.com

**Membership Co-Chair:** Andrea L. Meyer, Natural Resources Conservation Service, 1954 East Richards, Douglas, WY 82633-30898; Phone: 307-358-9825; Email: andi.meyer@wy.usda.gov

**Membership Co-Chair:** Brad S. Holliday, PO Box 6, Medicine Bow, WY 82329-0006; Phone: 307-379-2221; Email: mbc@trib.com

**Newsletter Editors:** Janelle J. Gonzales, PO Box 14, Buffalo, WY 82834-0014; Phone: 307-684-5586; Fax: 307-684-9505; Email: janelle\_gonzales@blm.gov  
Kay W. Medders, USDI-BLM, 1425 Fort St., Buffalo, WY 82834-2436; Phone: 307-684-1145; Email: kay\_medders@blm.gov

Don't forget to get your news items, columns, position announcements, etc to the Production Editor by the 15<sup>th</sup> of June for the July issue of *MRN*.  
prich@rangelands.org

## Membership Information

### Membership Stats

SRM welcomes its new members. Following is a list of new members, their section and recruiter for April 21, through May 25, 2005

Member	Section	Recruited By
Kevin Eldredge	AZ	
Robert Nuzum	Cal-Pac	
Louis Clayburn	Cal-Pac	
Bart Cremers	Cal-Pac	
Elizabeth Reynolds	Cal-Pac	
Joseph Martins	Cal-Pac	John Stechman
Tri Lazy W Ranch	CO	Vickie Branch
Amy Ruhs	CO	John Ruhs
Robert Nelson	FL	Pete Deal
Pat Pfeil	FL	Brady Pfeil
Lisa Surber	IM	Tracy Brewer
Jamie Nott	IM	
Gregory Houseal	NC	
Silka Finkbeiner	NE	
Bryan Kahl	NE	David George
Joe Truett	NM	
Tryndi Jones	NM	
Connie Lee	NV	
James Brigges	PNW	Steve Barker
Robert Marheine	PNW	Teal Purrington
Barbara Grubb	PNW	Julie Brugger
Brandon Zahn	PNW	Sarah Troutman
Ken fine	TX	Karen Schneider
Jeffrey Johnson	TX	Ron Sosebee
Richard thompson	TX	
James Baehr	TX	Dr. Fred Smeins
Ashley Garrelts	WY	
Cassidy Bromley	WY	

### Lost Resources

**Dr. Martin H. Gonzalez**, Past President of SRM, passed away on May 23 in El Paso, TX.

Dr. Gonzalez was considered the father of range management in Mexico, and rangeland science was born there through his strong and charismatic leadership. He is survived by his wife Carmen, and his children, Carmen, Martin and Lori, and grandchildren Michael Martin and Matthew.

Life Member, **Dr. Robert Haas**, of Corvallis, MT passed away February 22, 2005.

Dr. Haas was born July 19, 1928 at Wellston, OK. He

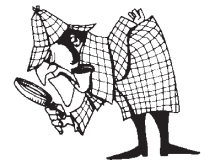
received degrees in Agronomy from Oklahoma State University and the University of Nebraska and his Ph.D. in Range Science from Texas A&M University. He did research in weed and brush control in southern Idaho for the Agricultural Research Service of the USDA from 1953–1960, then joined the (then) Range and Forestry Dept. at Texas A&M in 1960. During his doctoral studies, he became interested in remote sensing and its possible uses in managing rangeland resources. In developing applications of remote sensing in mapping and monitoring vegetation and vegetation change in natural ecosystems, until his retirement in 1993. He had been active in the Texas and South Dakota Sections, and currently was a member of the International Mountain Section. He and his wife, Connie, moved to Montana in 1994.

**Willie Milliron**, Life Member from the Northern Great Plains Section passed away.

**J. Ken Stithem**, Emeritus Member from Colorado passed away May 2, 2005.

### Where Are They?

The following is a list of active SRM members that we have lost contact with. If you know where they are please get in touch with the Lesley Radtke at the headquarters office.



Name	Last Known City and State
Raymondo Acquirre	Eagle, TX
Lora Anderson	Tucson, AZ
Jerry Bean	Fredricksburg, TX
Claude Dillon	Spokane, WA
Douglas Eddy	Provo, UT
Charles Graham	Santa Clara, CA
Laura Lee Marshall	Mexa, AZ
Chris Maser	Seattle, WA
Joel Meador	Eldorado, TX
John Morse	Modesto, CA
W.C. Pendray	Victoria, BC
Clayton Quinnild	Fargo, ND
Ted Scherer, Jr.	Fredericksburg, TX
M. Silia	Farmington, NM
Floyd Snell	Deming, NM

---

---

## **Beef Industry Scholarship**

---

**T**he National Cattlemen's Foundation (NCF) and the Chicago Mercantile Exchange (CME) announce the 2006 Beef Industry Scholarship program.

Twenty scholarships of \$1,500 will be awarded to youths pursuing careers in the beef industry. The program identifies and encourages talented and thoughtful students who have demonstrated a commitment to a career in the beef industry, either through classes, internships or life experience. Graduating high school seniors or full-time undergraduate students enrolled at a two-year or four-year college for the 2006/07 school year are encouraged to apply.

A full description of the scholarship program and submission requirements can be found at the National Cattlemen's Foundation website: [www.nationalcattlemensfoundation.org](http://www.nationalcattlemensfoundation.org) or by calling 303-850-3347.

---

---

## **XX International Grassland Congress**

**“Grasslands—A Global Resource”**

**University College**

**Dublin, Ireland**

**Sunday June 26<sup>th</sup>–Friday July 1<sup>st</sup>, 2005**

**for additional information, go to: <http://www.igc2005.com>**

---

---