

**November 2003**  
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## **CPRMs, TSPs and MEMBERSHIP** **by Jeff Burwell, Director**

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### **Deadline for the December SRM Member Resource News**

Remember to get your position announcements, columns, section announcements, agency information, etc. in by the 15<sup>th</sup> of November for the **December** issue of the newsletter.

As I write this column, I am looking over the Potomac River in Washington DC. I am here for the fall SRM Board Meeting. Strange, but as I look out on the vast scene of trees, buildings and cars below me, I can't see the familiar sight of rangelands and I feel out of place. I am used to the vast open spaces of the West and easily lose my bearings back here in the East among the tall buildings. However, Deen Boe has arranged meetings with about a dozen organizations and presented us with an excellent opportunity to network and partner with other organizations to promote rangelands. Let's hope we succeed!

You have heard or read my comments in the past about the value of the CPRM program. Like any new program, CPRM has had its ups and downs and growing pains. How can SRM and Sections provide quality technical sessions? How can we easily register and credit those who attend technical sessions? How can we more efficiently evaluate and assign CEUs for internal and external training? And lastly, how can we provide a fair yet rigorous test to assess one's knowledge of the various areas of range science and management? Leonard Jolley is up to that task and I'm confident that his management of the program will further refine and improve CPRM.

Well, what has this got to do with TSPs and just what in the heck are TSPs anyway and how does it fit in with CPRM and SRM? The TSP or Technical Service Provider program is a key component of the USDA Farm Bill. The 2002 Farm Bill provides historic funding levels for the various conservation programs such as the Environmental Quality Incentives Program, Wildlife Habitat Incentives Program and the Wetlands Reserve Program. Now that in itself is a good thing and something SRM supported in our White Paper to the Chief of the NRCS. NRCS, however, does not have sufficient staff to handle the increased workload that will result from the funding increase in conservation programs and that is potentially a bad thing. To help NRCS handle this workload, Congress directed the Secretary of Agriculture to develop a process to certify and pay Technical Service Providers. TSPs must certify through the Technical Service Provider Registry and include their education and training, relevant licenses, work experience, and select the technical services they are CERTIFIED to perform. Herein lies a potential problem that we, as SRM members, need to be aware of. There are 42 categories of technical services. The category that applies to rangelands is Grazing and Forages. NRCS has identified 13 conservation practices within that category. Practices vary from range planting to fencing to prescribed grazing systems. You can view the categories and locate TSPs on Tech Reg, <http://techreg.usda.gov>. A rancher who chooses to use a TSP will go to this web site, locate a TSP and hire that person to design the various conservation practices the rancher has in an approved farm bill conservation contract. So what is the potential problem, you ask? Well, as I look at the resumes for those certified TSPs, the startling observation is that very few of these TSPs are range trained or CPRMs or even, gasp, members of SRM. There are however, several SRM members and CPRMs who are TSPs and that's a good thing. I'm not suggesting that only CPRMs or SRM members can provide technical assistance on rangelands. However, many of these TSPs have college degrees in agronomy or other nat-

ural science fields or engineering. There are over 1200 registered TSPs to date and many of those are registered to provide services on range and pasturelands. USDA could possibly budget \$20 to \$30 million annually for the TSP program so there is a lot of interest from the private sector. There may be folks planning range conservation practices who might not be all that qualified to do so.

What can SRM do? You may remember that SRM signed an agreement with NRCS last winter at the Casper meeting. Through that agreement, SRM recommends individuals to NRCS who possess the necessary education, skills and experience to provide technical assistance on rangelands. There is a need and an opportunity to provide training to these TSPs and that is where SRM can step up to the plate. SRM and our Sections can partner with NRCS to provide regional and local training to TSPs. What an opportunity! And who better than SRM and our many talented members to design training based on local resource conditions and needs.

Membership is the last part of this. Remember I mentioned that many of these TSPs aren't SRM members? Another opportunity! At his president's address at the Casper meeting, Bob Budd challenged every one of us to recruit a new member. Bob also said he would shave his head and pierce his ear if we increased our membership by 15% or 20%. The opportunity is there. The time is right. As the Nike add says, "JUST DO IT". At the next annual meeting in Salt Lake, it is my dream that Bob Budd stands before us, head shaved, ear pierced, and a huge grin on his face!

## **1<sup>st</sup> International Rangeland Symposium**

The Autonomus University of Aguascalientes, México, invite students, professors, researchers, professionals, producers and all people related and interested on rangeland management and natural resource conservation to:

1<sup>st</sup> International Rangeland Symposium.

It will be held at the Aguascalientes City, México, on November 24 to 28, 2003.

This symposium will have the following activities:

- Magistral conferences on different themes of rangeland ecology and management.
- Workshop on rangeland ecosystems health.
- Social events.
- Commercial expo.

### **REGISTRATION COSTS**

#### **SYMPOSIUM**

To October 31, 2003	\$400.00 Mexican Pesos
From November 1 to November 25	\$500.00 Mexican Pesos
Students	\$300.00 Mexican Pesos

#### **WORKSHOP**

Only 30 persons	\$800.00 Mexican Pesos
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#### **MORE INFORMATION**

UNIVERSIDAD AUTÓNOMA DE AGUASCALIENTES <http://www.uaa.mx/eventos/pastizales/pastizales.htm>

Ernesto Flores Ancira [eflores@correo.uaa.mx](mailto:eflores@correo.uaa.mx)

Patricia Zavala Arias [mpzavala@correo.uaa.mx](mailto:mpzavala@correo.uaa.mx)

Abraham Díaz Romo [adiazr@correo.uaa.mx](mailto:adiazr@correo.uaa.mx)

Tel. 01 (449) 965 02 94, 965 01 59, Fax 965 00 62

FUNDACIÓN PRODUCE AGUASCALIENTES

Leonel Quesada Parga [fproduce@aguascalientes.gob.mx](mailto:fproduce@aguascalientes.gob.mx)

Tel 01 (449) 912 86 57

## New Video Available at the Headquarter's Office

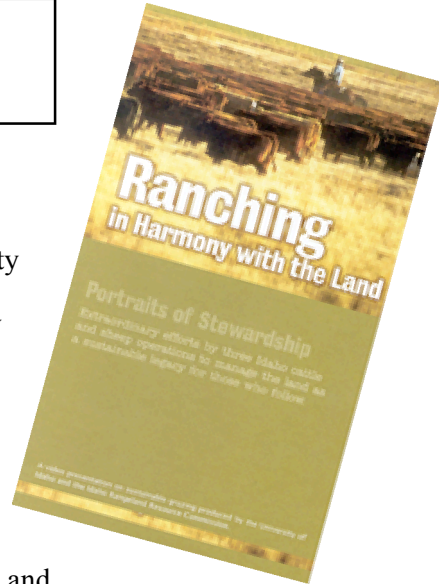
### “Ranching in Harmony with the Land” ‘Portraits of Stewardship’

A video presentation on sustainable grazing provided by the University of Idaho and the Idaho Rangeland Resource Commission.

This video features introductions by University of Idaho Range Faculty of three Idaho cattle and sheep operations and their families as they practice innovative and sustainable grazing techniques.

- Audience — Agency/University/Private  
Professional, Rancher, General Public  
Youth Education
- Run Time = 35:40 minutes
- Order Number SRMV106.

Contact the SRM Headquarters office for more information on this and other videos to choose from in the video library.



## Lost Resources

Emeritus member **George Rogler** from the NGP Section passed away on October 19, 2003. Mr. Rogler had been a member of SRM since 1948.

## Range Management Coordinator

Wanted—Arizona Cattle Growers' Association is looking for a Range Management Coordinator to synchronize the interpretation of monitoring data on Federal, State, and private lands between Federal and State Agencies with the help and support of the University of Arizona and the Natural Resource Conservation Districts.

Applicant must have a strong background in Range Sciences and excellent communication skills. The position will last for two years.

For a complete description of Job and Qualifications email C.B. Lane, [doclane@arizonabeef.org](mailto:doclane@arizonabeef.org) or call Arizona Cattle Growers' Association 602-267-1129



# MASONIC-RANGE SCIENCE SCHOLARSHIP

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*The Society for Range Management (SRM) Masonic-Range Science Scholarship* offers financial assistance and recognition to a **high school senior, and/or college freshman or college sophomore** planning to major in/presently majoring in **range science and/or closely related field**. *The “closely related field” is not specifically defined - evaluation will be based upon how the applicant answers section D.*

This scholarship (maximum of 8 semesters) requires the student to maintain a 2.5 GPA (4.0 Scale) during the first two semesters (freshman year only) and a 3.0 GPA in any subsequent semester (**GPA is per semester**, not cumulative) to continue to receive the scholarship for the remaining years of eligibility. *The student will provide a copy of their college transcript annually to the SRM Office to verify their continued eligibility. Failure to do so could result in termination of the scholarship.*

Applicants must be sponsored by a member of the Society for Range Management (SRM), the National Association of Conservation Districts (NACD), or the Soil and Water Conservation Society (SWCS). The MasCom will select the recipient(s) and announce it at the SRM Annual Meeting.

***Further information may be obtained*** through the Society for Range Management, 445 Union Blvd., Suite 230, Lakewood, CO 80228-1259; Phone: 303-986-3309; Fax: 303-986-3892.

## **Applications are Due December 5<sup>th</sup>**

The following materials **must be submitted together** when applying:

The completed application form;

A copy of your high school transcripts;  
(If applicable, also attach a copy of your college transcript.)

A certified copy of your SAT or ACT scores (even if a college student); and

Two (2) letters of reference from teachers, county agents, employers, etc., who might have insight as to your qualifications;

**Applications received without the accompanying materials cannot be considered.**

Application materials should be mailed to:

**Paul Loeffler  
Texas General Land Office  
710 E. Holland, Suite 3  
Alpine, TX 79830-5020**



# MASONIC-RANGE SCIENCE SCHOLARSHIP

## APPLICATION FORM

**Applicant's Name:** \_\_\_\_\_

Permanent Address \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Age: \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ ☐ Male ☐ Female

Parent/Legal Guardian: \_\_\_\_\_

Address (if different than above): \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### EDUCATION:

High School: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Please list the name, address, and your major at the college or university you plan to attend or attend presently:**

College/University

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Major: \_\_\_\_\_

Do you presently attend this college or university? ☐ Yes ☐ No

**If YES**, are you: ☐ Freshman ☐ Sophomore

**If NO**, When do you plan to attend?

\_\_\_\_\_ Have you been accepted for attendance? ☐ Yes ☐ No

**Sponsored by:** \_\_\_\_\_ **Affiliation** ☐ SRM ☐ NACD ☐ SWCS

Hometown Newspaper Name: \_\_\_\_\_

Paper's Address: \_\_\_\_\_

Telephone/Fax: \_\_\_\_\_



# MASONIC-RANGE SCIENCE SCHOLARSHIP

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Please answer the following questions in the space provided.

**A. Please list your leadership experience** (maximum of 1/2 page response):

**B. Please list any community service activities you have been involved with** (maximum of 1/2 page response):



# MASONIC-RANGE SCIENCE SCHOLARSHIP

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**C. What are the most important honors and awards you have received (maximum of 1/3 page response):**

**D. In your own words, WHY you are interested in a career in range science? Include any experiences that have led you to choose a range science major. Please do not repeat information included in any previous category (maximum of 2/3 page response).**



# MASONIC-RANGE SCIENCE SCHOLARSHIP

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## I HAVE:

- 1) Completed the application form above *within the space provided*.
- 2) Attached a copy of my high school transcript - including GPA and rank within class.  
(I have also attached a copy of my current college transcript, if applicable.)
- 3) Attached a certified copy of my ACT/SAT Scores (even if a college student).
- 4) Attached two (2) letters of reference from teachers, county agents, employers, etc., who might have insight as to my qualifications. One letter could be from your sponsor. Letterhead stationery is preferred from the sponsor, unless the person is retired.

**I understand that *if the packet is incomplete* that my application  
will not be considered for the scholarship.**

***I understand that the application deadline is December 5<sup>th</sup>.***

This application package for the Masonic Range Science Scholarship is complete, true and correct.

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**Applicant's Signature**

---

**Date**

*Submit completed application package to:*

**Paul Loeffler  
Texas General Land Office  
710 E Holland Ave Suite 3  
Alpine, TX 79830-5020**



**Two Faculty Positions  
School of Renewable Natural Resources  
The University of Arizona, Tucson, AZ**

**Assistant Professor in Rangeland Science and Management**

This position will emphasize the quantitative assessment of land use impacts on rangeland resources. It is a tenure eligible, academic year faculty appointment with approximately 50% teaching and 50% research primary responsibilities. Full details and how to apply are available at <http://www.cals.arizona.edu/srn/posting/prof.html> Review of applications begins 12/5/03 and continues until position is filled.

**and**

**Assistant Extension Specialist in Watershed, Riparian, and Rangeland Management**

This position will emphasize the management practices on watersheds and riparian areas in arid and semi-arid environments. It is a continuing-eligible, fiscal year faculty appointment with approximately 70% extension and 30% research responsibilities. Full details and how to apply are available at <http://www.cals.arizona.edu/srn/posting/spec.html> Review of applications begins 12/5/03 and continues until position is filled.

The University of Arizona is an EEO-AA Employer M/W/D/V

**Revised Wildlands Worker's Handbook  
is Now Available.**

This final revision now contains  
150 pages and 27 chapters.

Highly acclaimed by both professors and field workers, it encapsulates in one book almost all you need to know in working on the rangelands. It includes all the formulas and charts to plan and develop water and move it to where you need it. Also how-to fence, cattleguards, corrals, competition control, seeding, etc.

Write Jim Brunner, 391 O'Gara St, Medford, OR  
97501, phone (541) 734-8564, or email  
[brunner@mail.grrtech.com](mailto:brunner@mail.grrtech.com)

Price still \$25.00 plus \$2.00 shipping and handling.

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## **57<sup>th</sup> Annual Meeting, Rangelands in Transition**

### **Salt Lake City, January 24–30, 2004**

The planning committee for the 2004 meeting is working hard to put together a meeting that SRM members and guests will enjoy and will provide instructive and relevant knowledge and information. The meeting is scheduled from January 24 through January 30 at the Grand and Little America Hotels in downtown Salt Lake City, Utah. The plenary session, Monday January 26, will be preceded by committee and agency meetings as well as some technical sessions on Saturday and Sunday, January 24 and 25. Hotel reservations at special rates can be made for both hotels at (800) 621-4505. Up-to-date information on the meeting is posted on the SRM web page, [www.rangelands.org](http://www.rangelands.org), which has a link to the annual meeting page, <http://srm2004.byu.edu>. The program committee is currently accepting abstracts, symposia, and meeting applications—see the annual meeting webpage for details. We hope that you will join us for a great meeting at a great location:

- At the center of the Intermountain West, at the edge of the spectacular Wasatch Mountains.
- Most important meeting of the year concerned with managing, conserving, and sustaining productivity of rangelands, which comprise nearly half of the world's land.
- Attendance by state and federal land managers, university professors and students, government and university rangeland scientists, ranchers and landowners, NRCS professionals, private consultants, seed and equipment company representatives, and range and wildlife managers.
- Elegant headquarters' hotels: Grand America and Little America Hotels
- Expecting record attendance
- Special symposia and technical sessions describing state-of-the art findings in rangeland ecology and management, invasive species, post-fire restoration, and more
- Technical tours and companion activities
- Centrally located, high-visibility Trade Show location
- Enjoy Salt Lake City and Olympic-quality skiing in the spectacular Wasatch Mountains

**Durant McArthur & Doug Johnson, General Co-chairs**



## **Do Your Homework! Prepare early for SRM 2004 in Salt Lake City.**

The Pre-Convention Announcement should be in your mailbox or even on your desk by the time you read this. Take a look at it NOW! This is going to be a VERY LARGE PROGRAM, so if you don't plan your time a bit better than usual (Hey! I know how this works—do it the night before the opening session—right?), you are going to miss some papers and symposia that you really wanted to attend. It is also going to be an exceptionally good technical program with huge variety and depth, including: 23 special-topic symposia, 10 technical sessions, 8 workshops, 4 poster sessions and much more. Come prepared to learn, contribute, fraternize, and have fun.

### **Special Annual Meeting Registration Rate For Newcomers to our Profession**

Are you recently graduated and just starting out in your career, or do you know someone with these same circumstances that may benefit from attending the Annual Meeting? The 2004 Annual Meeting Planning Committee is offering these individuals the opportunity to attend the meeting in Salt Lake City at the same rate as student attendees. Apprentice members of SRM can attend the meeting at the Student member rate. Non-members who meet the criteria of being recently graduated and within the first five years of their careers may attend at the Non-member Student rate, which includes a one-year Apprentice membership to SRM.

These folks are the future of SRM, please encourage their attendance at our 57<sup>th</sup> Annual Meeting. If you have any questions, please contact Ann Harris at SRM Headquarters ([amharris@rangelands.org](mailto:amharris@rangelands.org)).

### **Directions to the Grand and Little America Hotels**

The Pre-Convention Announcement does not have directions to the hotels hosting the 2004 Annual Meeting. However, the hotels are easy to locate, The Grand America Hotel is located at 555 South Main Street and the Little America Hotel is right across the street at 500 South Main Street. The hotels run complimentary shuttle vans every 20 minutes from the airport from 6 am to 10 pm. From 10 pm until 6 am the van runs every 30 minutes, by appointment only. A fifteen minute taxi ride from the airport, costs about \$10. Driving directions for I-15 travelers: take the 600 South/City Center exit; continue on 600 south approximately one mile to Main Street, turn left (north)—the Grand America will be on your right (east) and the Little America will be on your left (west). Driving directions for I-80 travelers is the same as for I-15 since I-80 merges with I-15 thorough the downtown portion of Salt Lake City that includes the 600 south/City Center exit.

### **Omission from Preconvention Announcement**

Humboldt State University Range Alumni Social Tuesday, 1/27/04 from 6–8 pm, Little America-Flagstaff.

## REGISTRATION FORM

Mail/FAX form with payment to: 2004 SRM Annual Meeting, PO Box 150247,  
 Lakewood, CO 80215-0247 or register on-line at [www.rangelands.org](http://www.rangelands.org)

Full Name*
Name for Badge* (Print)
Mailing Address*
City/State*
Zip/Postal Code/Country*
Company/Organization/University*
Spouse/Guest (only if registering)
Telephone (Day)*
FAX*
Email*

Expected Date of Arrival \_\_\_\_\_

### \*REQUIRED INFORMATION

#### **SRM MEMBERSHIP CLASSIFICATION:**

- ☐ Regular/Life    ☐ Student/Apprentice    ☐ Emeritus  
☐ Associate    ☐ Non-Member    ☐ Non-Member Student

#### **SPECIAL DESIGNATIONS:**

- ☐ Charter/Founding Member    ☐ Past President    ☐ High School Youth Forum  
☐ Student Conclave    ☐ New Member (since 1/03)

#### **CONFERENCE REGISTRATION FEES:**

TYPE	QTY	Postmarked		TOTAL
		BY 12/19	AFTER 12/19	
Member	_____	\$175	\$210	\$_____
Emeritus Member	_____	\$100	\$120	\$_____
Student/Apprentice Member	_____	\$60	\$75	\$_____
Non-Member	_____	\$260	\$295	\$_____
Non-Member*	_____	\$85	\$100	\$_____
Student/Apprentice	_____			
Spouse/Guest	_____	\$60	\$75	\$_____

\*Includes a one-year student membership. (Apprentices are recent graduates, under 5 years in their career.)

#### **DAY-ONLY REGISTRATION FEES:** Max of 2 days. Please circle day(s):

DAYS	QTY	FEES	TOTAL
SUN MON TUE WED THU	_____ x	\$75	\$_____

TOTAL REGISTRATION FEES: \$\_\_\_\_\_

TICKETED EVENTS:	QTY	FEES	TOTAL
Range Management School	_____ x	\$25	\$_____
Banquet & Entertainment			
<input type="checkbox"/> Chicken	_____ x	\$35	\$_____
<input type="checkbox"/> Beef	_____ x	\$35	\$_____
Professional Issues Lunch	_____ x	\$25	\$_____
Charter Members/Past	_____ x	\$25	\$_____
Presidents' Lunch			
President's Spouse Tea	_____ x	Included in Spouse Registration Fee	

Student Conclave Lunch			
<input type="checkbox"/> Student	_____ x	\$10	\$_____
<input type="checkbox"/> Non-Student	_____ x	\$20	\$_____

TOTAL TICKETED EVENTS: \$\_\_\_\_\_

TECHNICAL TOURS:	QTY	FEES	TOTAL
Antelope Island	_____ x	\$30	\$_____
Bear River Migratory			
Bird Refuge	_____ x	\$25	\$_____
Snow Basin	_____ x	\$35	\$_____

TOTAL TECHNICAL TOURS: \$\_\_\_\_\_

LOCAL INTEREST TOURS:	QTY	FEES	TOTAL
Park City/Olympic Park	_____ x	\$30	\$_____
Union Station/Hill AFB	_____ x	\$25	\$_____
Bean Museum/Thanksgiving	_____ x	\$30	\$_____

Point

Special Rate Lift Ticket-

Snow Basin Ski Area \_\_\_\_\_ x \$45 \$\_\_\_\_\_

Special Rate Lift Ticket- \_\_\_\_\_ x \$45 \$\_\_\_\_\_

Cottonwood Canyon Ski Areas

TOTAL COMPANION TOURS: \$\_\_\_\_\_

GRAND TOTAL:

#### **METHOD OF PAYMENT:**

☐ CHECK/MONEY ORDER # \_\_\_\_\_

Please make check/money order payable in US FUNDS to "SRM"

ANNUAL MEETING.

☐ CREDIT CARD

☐ MC ☐ VISA ☐ AMEX ☐ DISC ☐ DINERS

Name on Card \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

#### **PURCHASE ORDERS ARE NOT ACCEPTED**

**Refund Policy.** Refund requests will be honored using the following schedule: Requests received in writing prior to **December 19, 2003** will be fully refunded. Requests received in writing after December 19, 2003 will only be refunded in the case of extreme hardship (death, serious illness or hospitalization). No refunds of registration, special events or tours will be processed after **January 15, 2004** for any reason.

**RECEIPTS WILL BE DELIVERED WITH PRE-REGISTRATION**

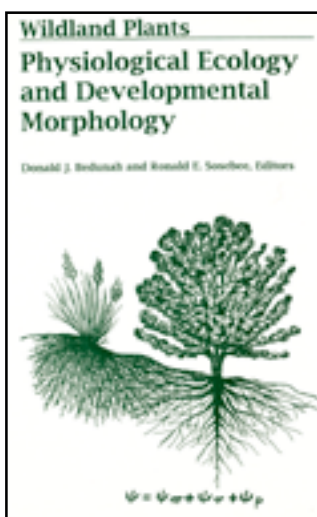


## New Members

SRM welcomes its new members. Following is a list of new members, their section and recruiter..

### PACKETS AT THE MEETING.

Member	Section	Recruited By
Rachel McGee	AZ	
Elaine Zieroth	AZ	Larry Howery
Kelly Smith	CAL-PAC	
Christa Turner	CAL-PAC	
Celeste M. Avila	CAL-PAC	Ken Fulgham
Brenda Francek	CAL-PAC	Ken Fulgham
Natham Klier	CAL-PAC	Ken Fulgham
Kristin A Weathers	CO	
Cindy M Hogemark	IM	Mandi Reed
Rocco Carroccia	IM	
Loren Graff	KS	Dwayne Rice
Bryce Bauer	NE	Walter Schacht
Hugh & Robert Blair	NGP	
Raymond & Robert PreFontaine	NGP	
Jack Norland	NGP	Don Kirby
Dean Knauer	NGP	
Kenneth Odde	NGP	Don Kirby
Krista Connick	NGP	Shelanne Wiles
Carla Jordan	NGP	
Kathryn McKinstry	NV	Karl Scheetz
Greg Federko	OK	Mark Moseley
Brandon Reavis	OK	
Elizabeth Colket	PNW	Karen Launchbaugh
Emily Folkestad	PNW	Dr. Mike McInnis
Vijayaand Satyal	PNW	John Buckhouse
James Jacobs	PNW	
John Murphy	SD	
Dorothy L. Kucharski	TX	Jerry Payne
Amy Andrae	TX	Tim Reinke
Aaron Winter	TX	
Charmaine Delmatier	TX	
Kason Haby	TX	Robert Knight
Jesse Wood	TX	
Manuel Guerra	TX	
Jessica Mertz	TX	Barron Rector
Crystal Sims	TX	Barron Rector
Howard Sprague	TX	Jerry Payne
Stacy Garrett	TX	Mort Kothmann
Joseph Pickard	TX	Robert Knight
Ruth Walker	UT	V.J. Anderson
Susan Wilmot	UT	Mark Branson
Julie Suhr Nelson	UT	Larry Ellicott
Deborah Hughes	UT	V.J. Anderson
Jocelyn Ann Knight	UT	John Malechek



## Book of the Month

*Wildland Plants: Physiological Ecology and Developmental Morphology*, Donald J. Bedunah and Ronald E. Sosebee, Editors published by the Society for Range Management is our featured book of the month.

It provides land managers with an ecophysical text with more applied information.

PUB-19 sells for \$28.00 members, \$35.00 university, and \$42.00 nonmember.

For more information on how you can order this book contact the Headquarters office at **303-986-3309** and ask for Kirsten Tardy. Her email is [ktardy@rangelands.org](mailto:ktardy@rangelands.org) You can also order publications on our website [www.rangelands.org](http://www.rangelands.org)



### December 7-10, 2003 Nashville Convention Center

#### Nashville, Tennessee

Sponsored by the  
GRAZING LANDS  
CONSERVATION  
INITIATIVE

and the  
SOCIETY FOR RANGE  
MANAGEMENT

**SRM Members Resource News**  
**Managing Editor:** Samuel W. Albrecht  
445 Union Blvd., Suite 230  
Lakewood, CO 80228-1259  
Phone: (303) 986-3309  
Fax: (303) 986-3892  
**Production Editor:** Patty Rich  
3059A Hwy 92  
Hotchkiss, CO 81419-9548  
Phone Voice and Fax: (970) 872-5932

#### e-mail

**Sam Albrecht:**  
[sam\\_albrecht@rangelands.org](mailto:sam_albrecht@rangelands.org)  
**Ann Harris:**  
[amharris@rangelands.org](mailto:amharris@rangelands.org)

**Leonard Jolley:**  
[ljolley@rangelands.org](mailto:ljolley@rangelands.org)  
**Doug Powell**  
[dpowell@rangelands.org](mailto:dpowell@rangelands.org)  
**Lesley Radtke:**  
[lradtke@rangelands.org](mailto:lradtke@rangelands.org)  
**Patty Rich:**  
[prich@starband.net](mailto:prich@starband.net)  
**Vicky Skiff:**  
[vskiff@rangelands.org](mailto:vskiff@rangelands.org)  
**Kirsten Tardy:**  
[ktardy@rangelands.org](mailto:ktardy@rangelands.org)

**Home Page:**  
[www.rangelands.org](http://www.rangelands.org)

# New Member Application

Last Updated 4/15/2003

**Society for Range Management**  
**445 Union Blvd., Suite 230**  
**Lakewood, CO 80228-1259**  
**Phone: 303-986-3309**  
**Fax: 303-986-3892**  
**Email: [lradtke@rangelands.org](mailto:lradtke@rangelands.org)**



\* (Please Print or Type) First Name \_\_\_\_\_ MI\* \_\_\_\_\_ Last Name \_\_\_\_\_

Nickname (Informal) \_\_\_\_\_ Certifications: ☐ CRMC ☐ CPRM ☐ Other \_\_\_\_\_

Title \_\_\_\_\_ \*☐ Male \*☐ Female

\* Company/Organization/Business Affiliation/ (Students put College or University) \_\_\_\_\_

\* Business Street Address \_\_\_\_\_

Suite/Apt# \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

\* Business Phone (Include Area Code) \_\_\_\_\_

Business Fax (Include Area Code) \_\_\_\_\_

\*Email Address (to receive monthly SRM Member Resource News) \_\_\_\_\_

Please mail my publications to my: ☐ Business ☐ Home

How did you hear about SRM? \_\_\_\_\_

\* Home Street Address \_\_\_\_\_

Suite/Apt# \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

\* Home Phone (Include Area Code) \_\_\_\_\_

Home Fax (Include Area Code) \_\_\_\_\_

\*Email Address \_\_\_\_\_

Have you ever been a member of SRM? ☐ Yes ☐ No  
 If yes, when \_\_\_\_\_

Name of member that recruited you \_\_\_\_\_

## MEMBERSHIP CLASSIFICATION (See next page for Dues Schedule)

- ☐ Regular ☐ Student ☐ Associate ☐ Life  
☐ Life Family ☐ Family ☐ Institutional ☐ Commercial

**Student Information** (Applicants for Student Membership: please complete the following information and provide proof of **current FULL TIME** registration for student status) For questions on status contact Lesley at [lradtke@rangelands.org](mailto:lradtke@rangelands.org) or 303-986-3309

High School: ☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior  
 College: ☐ Freshman ☐ Sophomore ☐ Junior ☐ Senior  
 Graduate: ☐ Year 1 ☐ Year 2 ☐ Year 3 ☐ Year 4 ☐ Year 5 ☐ Year 6

## SECTION AFFILIATION (See next page for Sections)

SRM members must choose a Section affiliation. Section affiliation is determined by geographical region, but members may be affiliated with any and as many Sections as desired upon payment of additional Section dues. If you wish to belong to more than one Section, please contact the SRM office at (303) 986-3309 for additional dues amount.

\*Primary Section Affiliation \_\_\_\_\_ Add'l  
 Sections \_\_\_\_\_

\* = **Required Fields** ☐ Please check box if you do not want your contact information printed in the **SRM Member Directory**

## OPTIONAL SUBSCRIPTIONS

Members receive six issues of *Rangelands* and 12 issues of *SRM Member Resource News* (electronic delivery only via email) with your paid membership. Members may opt to receive 6 issues of the *Journal of Range Management* for \$15.00 per year.

I would like to receive the Journal of Range Management ☐ Yes ☐ No

## PAYMENT OPTIONS

Payment must be made in U.S. funds drawn on a U.S. bank. Please make checks/money orders payable to: Society For Range Management

Dues \$ \_\_\_\_\_ Optional Subscriptions \$ \_\_\_\_\_ TOTAL AMOUNT ENCLOSED  
\$ \_\_\_\_\_

Credit Card Payment: ☐ Visa ☐ Mastercard ☐ American Express ☐ Discover ☐ Diners Club

\_\_\_\_\_  
Name as it appears on credit card

\_\_\_\_\_  
Card Number

\_\_\_\_\_  
Expiration Date

\_\_\_\_\_  
Signature (REQUIRED)

## **MEMBERSHIP CLASSIFICATION**

**Regular**—Basic individual membership, includes *Rangelands* and the *SRM Member Resource News*, voting privileges, committee service, and nomination & election to any office.

**Family**—Individuals of same household desiring more than one Regular membership. Families receive only one set of publications, but each member retains all rights & privileges of Regular member.

**Life**—Same as Regular with one-time dues payment

**Student**—Full-time students (high school through graduate school). Not eligible to hold office. Must succeed to different class of membership in the calendar year following termination of course of study.

**Associate**—For individuals in other fields who wish to avail themselves of opportunities for rangeland interactions. Not eligible to hold office. Receives *SRM Member Resource News* only.

**Life Family**—Individuals of same family desiring more than one Life membership.

**Institutional**—Institutions or other entities not organized for profit (i.e., Federal agencies, livestock organizations, Indian tribes, universities). Membership is in institutions name with a designated representative. Not eligible to hold office. Listed in Society publications.

**Commercial**—Businesses, proprietorships, individuals or other entities organized for profit. Must designate a representative. Listed in Society publications.

## **SECTIONS**

**Arizona, California-Pacific** (California, Hawaii, and all the lands in the Pacific not currently associated with the following: Mexico and Pacific Northwest Sections of SRM, the state of Alaska, Australia), **Colorado, Florida, Idaho, International Mountain** (Alberta, Western Montana), **Kansas, Mexico, Nat'l Capital** (Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, West Virginia), **Nebraska, Nevada, New Mexico, North Central** (Illinois, Indiana, Iowa, Michigan, Minnesota, Ohio, Ontario, Quebec, Wisconsin), **Northern Great Plains** (Eastern Montana, Manitoba, North Dakota, Saskatchewan), **Oklahoma, Pacific Northwest** (British Columbia, Oregon, Washington), **South Dakota, Southern** (Alabama, Arkansas, Georgia, Kentucky, Louisiana, Mississippi, Missouri, North Carolina, South Carolina, Tennessee), **Texas, Utah, Wyoming, Unsectioned** (Alaska Puerto Rico, Foreign)

## **SCHEDULE OF DUES** (as of 1/1/2003)

**Regular—\$75** (all Sections except Mexico/Unsectioned)  
**\$70** (Mexico/Unsectioned)

**Commercial: \$500**

**Associate: \$25**

**Life—\$1,500** (Call SRM office for installment plan option)

**Life Family—\$1,750** (Call SRM office for installment plan option)

**Other** (Dues vary by Section):

Section	Student	Family (ea. add'l)	Institutional
Arizona	\$24	\$27	\$205
California-Pacific, Kansas, Oklahoma, South Dakota	\$25	\$27	\$205
Colorado	\$24	\$24	\$205
Florida, Int'l Mountain, Nevada, N. Great Plains, Pacific NW, Southern, Utah	\$27	\$27	\$205
Idaho, North Central	\$24	\$25	\$205
Mexico, Unsectioned	\$22	\$22	\$200
National Capital, Wyoming	\$24	\$25	\$203
Nebraska	\$24	\$26	\$204
New Mexico	\$23	\$24	\$202
Texas	\$26	\$27	\$205

## Nominations for Society for Range Management Officers Sought

The SRM Nominating Committee is seeking nominations for the office of Second Vice President and for the Board of Directors (two positions) to be filled beginning in 2005. Nominations are sought from SRM members and Sections. A total of six candidates, two for each position, will be selected from the list of nominees submitted.

Members or Sections who wish to put forth a nomination should submit for each nominee:

- \* Nominee's full name, address, phone number, and email, and the office for which they are being nominated.
- \* 2-page (maximum) biographical sketch highlighting the nominee's qualifications (including education, employment, professional emphasis, SRM and other activities, and honors, awards, and recognitions)
- \* 1-page (maximum) statement of why the nominee wants to serve as an officer, including the nominee's answer to the following questions:
  - What do you view as the pressing issues facing SRM?
  - What will be your priorities while in office, if chosen to serve?
  - What new direction(s) do you think SRM should work on?
- \* A cover letter with:
  - A statement from the nominees consenting to the nomination and asserting his/her willingness to serve
  - Evidence that the nominee's Section, if applicable, has been notified of the nomination (this could include copying the Section on the nomination or a note from the Section acknowledging awareness of and/or support for the nomination.

Members may nominate themselves or other SRM members.

The Nominating Committee will interview nominees during their meeting at the SRM Annual Meeting. Nominees are encouraged to be available and participate in these interviews. If the nominee cannot participate in the interview process, a written statement may be submitted in lieu of the interview.

Each nomination shall be submitted as a separate packet to the Chair of the Nominating Committee. The preferred method of submission for nomination packets is via email with the above information submitted as attachment(s) in MSWord or WordPerfect rather than in the body of the email message. Nomination packets may also be submitted by mail.

Submit Nominations by **Friday, November 28, 2003**, to:

Lori Hidingier  
SRM Nominating Committee  
c/o ESA  
1707 H Street, NW Suite 400  
Washington, DC 20006  
Email: [lori@esa.org](mailto:lori@esa.org)