

**SECTION MINI-DIRECTORY INFORMATION**  
**SECTION OFFICERS/COMMITTEES**

**SECTION:** \_\_\_\_\_

**DATE CHANGE OF OFFICERS  
BECOMES EFFECTIVE** \_\_\_\_\_

**PRESIDENT**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**2<sup>ND</sup> VICE PRESIDENT**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**EXECUTIVE SECRETARY**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**TREASURER**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**MEMBERSHIP COMMITTEE CHAIR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**PRESIDENT-ELECT/1<sup>ST</sup> VICE PRESIDENT**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**PAST PRESIDENT**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**SECRETARY**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**NEWSLETTER EDITOR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**HISTORIAN**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**I&E COMMITTEE CHAIR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**NOMINATIONS COMMITTEE CHAIR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**DIRECTOR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**DIRECTOR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**OTHER:** \_\_\_\_\_  
Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

Completed by: \_\_\_\_\_

**Please return this form IMMEDIATELY:**

**Society for Range Management, ATTN: Vicky Trujillo, 6901 S Pierce St Ste 225, Littleton, CO 80128**

**\*Email address will be required for transmission of reports**

**AWARDS COMMITTEE CHAIR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**STUDENT ACTIVITIES COMMITTEE CHAIR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**DIRECTOR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**DIRECTOR**

Name \_\_\_\_\_  
Employer \_\_\_\_\_  
City/State \_\_\_\_\_  
Preferred Phone (    ) \_\_\_\_\_  
(indicate home / work / cell / other )  
Preferred Email \_\_\_\_\_  
(indicate home / work / cell / other )

**Updates to contact information on this form are for section management reference only. In order to revise your membership record with different contact information, please do so at <http://www.rangelands.org> or by emailing [membership@rangelands.org](mailto:membership@rangelands.org). SECTION REPORTS ARE UPDATED MONTHLY AND AVAILABLE ON THE MEMBERS' SIDE OF THE WEBSITE. YOU MUST LOG ON AS A MEMBER TO DOWNLOAD YOUR REPORT, OR TO REQUEST A COPY, CONTACT: [membership@rangelands.org](mailto:membership@rangelands.org) - 800-627-0326 x456**